

STATE OF ALABAMA §

LAUDERDALE COUNTY §

The Lauderdale County Commission convened at the Lauderdale County Government Building in the City of Florence, Alabama, at 5:00 p.m. on the 8th day of June, 2026.

The meeting was called to order by Chairman, Danny Pettus. Upon roll call the following members answered present:

Danny Pettus	Chairman
William Garner	Commissioner, District 1
Brad Black	Commissioner, District 1
Joe Hackworth	Commissioner, District 2
Todd Nix	Commissioner, District 2

Chairman, Danny Pettus, upon declaration of a quorum being present, opened the meeting for the transaction of business.

The invocation and Pledge of Allegiance were delivered by Commissioner, Roger Garner

Commissioner Nix moved, seconded by Commissioner Black that all items listed on the regular business agenda be approved for immediate consideration. There being no discussion, and upon a vote taken, motion was unanimously approved. Agenda was herein recorded, and made a part of these minutes.

Commissioner Hackworth moved, seconded by Commissioner Garner that the minutes of the last regular meeting of the Commission be approved for recording. There being no discussion, and upon vote taken, motion was unanimously approved.

Commissioner Black moved, seconded by Commissioner Hackworth to approve an abatement of taxes for JAR Properties. Chairman Pettus stated that he would like to have a discussion before deciding how many years to give the abatement for. Commissioner Hackworth said he was in favor of a twenty-year abatement instead of ten since this is a local company. Commissioner Nix agreed that it should be a 20-year tax abatement. Commissioners Black and Garner agreed with that timeframe. There being no further discussion, and upon a vote taken, motion was unanimously approved. The Resolution was herein recorded, and made a part of these minutes.

SCANNED

Commissioner Garner moved, seconded by Commissioner Nix to approve providing all funds necessary to the Employees' Retirement System to cover the cost of a one-time lump sum payment as provided for by Act 608 for those eligible retirees and beneficiaries of deceased retirees of the Lauderdale County Commission with the aforementioned lump sum payment being paid in October 2026. There being no further discussion, and upon a vote taken, motion was unanimously approved. The Resolution was herein recorded, and made a part of these minutes.

Commissioner Nix moved, seconded by Commissioner Hackworth to approve the County Engineer, Eric Hill signing for as well as submitting reimbursement requests on behalf of the Bridge Investment Program. There being no further discussion, and upon a vote taken, motion was unanimously approved. The Resolution was herein recorded, and made a part of these minutes.

Commissioner Black moved, seconded by Commissioner Garner to approve the attached budget amendments for Fiscal Year 2026. There being no further discussion, and upon a vote taken, motion was unanimously approved. The Resolution was herein recorded, and made a part of these minutes.

Commissioner Hackworth moved, seconded by Commissioner Garner to approve paying the attached Workforce Development Center utility deposit of approximately seventy-five thousand dollars and transferring the utilities from the contractor to the Lauderdale County Commission. There being no further discussion, and upon a vote taken, motion was unanimously approved. The Resolution was herein recorded, and made a part of these minutes.

Commissioner Nix moved, seconded by Commissioner Black to approve Eric Hill, County Engineer's recommendation for Bid 2026-6 "Truck Cab and Chassis" opened on June 4th. Chairman, Danny Pettus referred to Mr. Hill whom recommended Long Lewis since they are local and submitted everything requested. There being no further discussion, and upon a vote taken, motion was unanimously approved. The Bid was herein recorded, and made a part of these minutes.

Commissioner Nix moved, seconded by Commissioner Black to approve the Bid 2026-7 "Road Milling Machine Picks" opened on June 4th. Chairman, Danny Pettus referred to Eric Hill, Lauderdale County Engineer for his recommendation. Mr. Hill stated that there was one bidder, Tractor Equipment. There being no further discussion, and upon a vote taken, motion was unanimously approved. The Bid was herein recorded, and made a part of these minutes.

Commissioner Garner moved, seconded by Commissioner Hackworth to approve Family Medical Leave of Absence for one Maintenance employee and one Reappraisal employee. Chairman Pettus referred to Brooke Slatton for more information, Ms. Slatton said all of the employee's paperwork is in order. There being no further discussion, and upon a vote taken, motion was unanimously approved. This is herein recorded, and made a part of these minutes.

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
001				
05/01/2026	64432	MONTHLY RETAINER FOR MAY 2026	\$1,667.00	11200
001	GENERAL FUND		\$1,667.00	
111				
05/07/2026	19454	BANK TRANSFER	\$1,978.32	11000
111	GASOLINE TAX FUND		\$1,978.32	
123				
05/07/2026	673	BANK TRANSFER	\$0.26	11600
123	TOURISM, REC & CONV FUND		\$0.26	

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/01/2026	51584	A-1 ENTERPRISES, INC	\$234.35	11200
05/01/2026	51585	ADVANCED ASPHALT PRODUCTS, LLC	\$5,760.00	11200
05/01/2026	51586	ALABAMA CUSTOM HOSE & FABRICATION, LLC	\$2,487.10	11200
05/01/2026	51587	ALABAMA CRIMINAL JUSTICE INFORMATION CTR	\$5,919.98	11200
05/01/2026	51588	AMAZON CAPITAL SERVICES	\$1,893.72	11200
05/01/2026	51589	ASSOCIATION OF COUNTY COMMISSIONS OF ALA	\$940.77	11200
05/01/2026	51590	ADCO PIPE & SUPPLY, LLC	\$8,586.40	11200
05/01/2026	51591	AECOM TECHNICAL SERVICES, INC.	\$56,399.39	11200
05/01/2026	51592	B & B TROPHIES	\$35.00	11200
05/01/2026	51593	BRINK'S FENCE COMPANY	\$500.00	11200
05/01/2026	51594	BARNETT PLUMBING LLC.	\$220.00	11200
05/01/2026	51595	BLUE TO GOLD, LLC.	\$225.00	11200
05/01/2026	51596	CLEMMONS & MASON HOLDINGS, LLC	\$22,000.00	11200
05/01/2026	51597	CINTAS CORPORATION	\$2,182.91	11200
05/01/2026	51598	COOK'S DIRECT, INC	\$93.98	11200
05/01/2026	51599	COX JAMES B	\$751.20	11200
05/01/2026	51600	CLEARWATER PACKAGING	\$385.00	11200
05/01/2026	51601	DIVERSIFIED COMPANIES, LLC	\$1,788.17	11200
05/01/2026	51602	ENNIS-FLINT, INC	\$25,000.00	11200
05/01/2026	51603	ERGON ASPHALT & EMULSIONS INC	\$65,893.29	11200
05/01/2026	51604	FRANKIE'S AUTO AND TOWING	\$1,473.00	11200
05/01/2026	51605	FILTERPRO USA, LLC	\$196.35	11200
05/01/2026	51606	G & C SUPPLY COMPANY INC.	\$744.65	11200
05/01/2026	51607	GLOBAL FIRE SPRINKLERS, LLC	\$150.00	11200
05/01/2026	51608	GLOBAL IMAGING SYSTEMS	\$158.21	11200
05/01/2026	51609	HILL MFG CO INC	\$1,202.48	11200
05/01/2026	51610	HEARN SERVICES INC.	\$503.90	11200
05/01/2026	51611	HARD TIME PRODUCTS	\$23,147.37	11200
05/01/2026	51612	INTEGRATED CORPORATE SOLUTIONS, INC.	\$1,800.00	11200
05/01/2026	51613	INGRAM EQUIPMENT CO. LLC	\$8,785.23	11200
05/01/2026	51614	IVM SOLUTIONS LLC	\$1,635.00	11200
05/01/2026	51615	KENWORTH OF HUNTSVILLE, INC.	\$936.60	11200
05/01/2026	51616	KEVIN SCOTT	\$8,600.00	11200
05/01/2026	51617	LEONEL LOAEZA PATRICIO	\$21,250.00	11200
05/01/2026	51618	LEWIS SIGNS AND DECALS	\$980.00	11200
05/01/2026	51619	LIBERTY TIRE RECYCLING, LLC.	\$6,166.20	11200
05/01/2026	51620	MIDWEST MOTOR SUPPLY CO.	\$888.75	11200
05/01/2026	51621	MNM PROPERTY DEVELOPMENT, LLC	\$9,435.65	11200

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Date	Check #	Description	Amount	Cash Account
701				
05/01/2026	51622	PITNEY BOWES INC	\$1,529.64	11200
05/01/2026	51623	PEREGRINE SERVICES INC	\$35,337.60	11200
05/01/2026	51624	ROGERS GROUP INC.	\$2,716.66	11200
05/01/2026	51625	SBS ELECTRIC SUPPLY CO INC	\$36.96	11200
05/01/2026	51626	SOUTHERN HEALTH PARTNERS	\$7,640.57	11200
05/01/2026	51627	SECURITY LOCK AND KEY	\$141.00	11200
05/01/2026	51628	SPENCER PACE	\$800.00	11200
05/01/2026	51629	STEVE WINDOM, LLC	\$8,000.00	11200
05/01/2026	51630	SHANE W. BLALOCK	\$250.00	11200
05/01/2026	51631	TECHNICAL & SCIENTIFIC APPLICATIONS, INC	\$2,057.48	11200
05/01/2026	51632	TATUM OIL INC.	\$55,665.27	11200
05/01/2026	51633	TOTER	\$2,962.76	11200
05/01/2026	51634	TRIPLE POINT INDUSTRIES, LLC	\$627.27	11200
05/01/2026	51635	TENNESSEE STREET CHEVRON, INC.	\$539.18	11200
05/01/2026	51636	TRACKING SOLUTIONS, INC.	\$186.00	11200
05/01/2026	51637	TEN-8 TIRE & SAFETY, LLC.	\$920.13	11200
05/01/2026	51638	THOMPSON TRACTOR CO INC	\$7,019.24	11200
05/01/2026	51639	UNITED RENTALS INCORPORATED	\$861.00	11200
05/01/2026	51640	VERIZON COMMUNICATIONS INC.	\$468.79	11200
05/01/2026	51641	VC3, INC.	\$1,475.00	11200
05/01/2026	51642	VULCAN SIGNS	\$3,949.10	11200
05/01/2026	51643	WEATHERTECH DISTRIBUTING CO. INC	\$228.22	11200
05/01/2026	51644	W H THOMAS OIL CO, INC	\$4,215.39	11200
05/01/2026	51645	WEIGH-TEC INC.	\$351.25	11200
05/01/2026	51646	YOUNG WELDING SUPPLY INC	\$48.05	11200
05/01/2026	51647	ZT AUTOMOTIVE OF FLORENCE THREE, LLC	\$2,260.00	11200
05/04/2026	51655	AT&T	\$143.74	11200
05/04/2026	51656	CITY OF FLORENCE GENERAL FUND	\$1,048.44	11200
05/04/2026	51657	FIRST TEAM CONSTRUCTION CO., INC.	\$6,800.00	11200
05/04/2026	51658	GEORGE KALAS	\$187.05	11200
05/04/2026	51659	LAUDERDALE COUNTY 911	\$22,747.07	11200
05/04/2026	51660	SHOALS SCHOLAR DOLLARS	\$1,000.00	11200
05/05/2026	51661	ANDERSON VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/05/2026	51662	CENTRAL AREA FIRE DISTRICT	\$8,433.00	11200
05/05/2026	51663	CENTER STAR FIRE DISTRICT	\$8,433.00	11200
05/05/2026	51664	CLOVERDALE VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/05/2026	51665	ELGIN FIRE PROTECTION DISTRICT	\$8,433.00	11200
05/05/2026	51666	GREENHILL VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200

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Date	Check #	Description	Amount	Cash Account
701				
05/05/2026	51667	KILLEN VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/05/2026	51668	LEXINGTON VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/05/2026	51669	MIDDLE LAUD. FIRE PROTECTION AUTHORITY	\$8,433.00	11200
05/05/2026	51670	OAKLAND VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/05/2026	51671	ROGERSVILLE VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/05/2026	51672	UNDERWOOD-PETERSVILLE VOL. FIRE DEPT.	\$8,433.00	11200
05/05/2026	51673	WATERLOO VOLUNTEER FIRE DISTRICT	\$8,433.00	11200
05/05/2026	51674	ZIP CITY VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/06/2026	51675	AT&T	\$3,014.41	11200
05/06/2026	51676	COMCAST	\$497.25	11200
05/06/2026	51677	ANDERSON VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/06/2026	51678	CENTRAL AREA FIRE DISTRICT	\$8,433.00	11200
05/06/2026	51679	CENTER STAR FIRE DISTRICT	\$8,433.00	11200
05/06/2026	51680	CLOVERDALE VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/06/2026	51681	ELGIN FIRE PROTECTION DISTRICT	\$8,433.00	11200
05/06/2026	51682	GREENHILL VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/06/2026	51683	KILLEN VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/06/2026	51684	LEXINGTON VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/06/2026	51685	MIDDLE LAUD. FIRE PROTECTION AUTHORITY	\$8,433.00	11200
05/06/2026	51686	OAKLAND VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/06/2026	51687	ROGERSVILLE VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/06/2026	51688	UNDERWOOD-PETERSVILLE VOL. FIRE DEPT.	\$8,433.00	11200
05/06/2026	51689	WATERLOO VOLUNTEER FIRE DISTRICT	\$8,433.00	11200
05/06/2026	51690	ZIP CITY VOLUNTEER FIRE DEPARTMENT	\$8,433.00	11200
05/07/2026	51691	AMAZON CAPITAL SERVICES	\$781.79	11200
05/07/2026	51692	ACCA LIABILITY SELF-INSURANCE FUND	\$1,242.85	11200
05/07/2026	51693	CLEARFLY COMMUNICATIONS	\$361.35	11200
05/07/2026	51694	CITY OF FLORENCE UTILITIES	\$7,598.73	11200
05/07/2026	51695	DANMARK COMMUNICATIONS	\$77.00	11200
05/07/2026	51696	DYLAN ELROD	\$1,012.70	11200
05/07/2026	51697	JOHN E REID & ASSOCIATES, INC.	\$1,650.00	11200
05/07/2026	51698	JOE HAMILTON	\$976.70	11200
05/07/2026	51699	KIMBERLY VICKERY	\$1,006.40	11200
05/07/2026	51700	LAUDERDALE COUNTY 911	\$7,500.00	11200
05/07/2026	51701	LAUDERDALE COUNTY SHERIFF'S OFFICE	\$995.40	11200
05/07/2026	51702	SHOALS ECONOMIC DEVELOPMENT FUND	\$560,843.47	11200
05/07/2026	51703	SOUTHERN LINC	\$193.00	11200
05/08/2026	51704	AT&T MOBILITY	\$584.00	11200

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Date	Check #	Description	Amount	Cash Account
701				
05/08/2026	51705	ASSOCIATION OF COUNTY COMMISSIONS OF ALA	\$150.00	11200
05/08/2026	51706	COMCAST	\$341.85	11200
05/08/2026	51707	JORDAN CRAIG	\$375.00	11200
05/08/2026	51708	TREY WHITE	\$1,271.94	11200
05/11/2026	51709	DANMARK COMMUNICATIONS	\$3,038.95	11200
05/11/2026	51710	COMCAST	\$696.75	11200
05/11/2026	51711	DANMARK COMMUNICATIONS	\$2,257.49	11200
05/11/2026	51712	BROOKE SLATTON	\$1,639.43	11200
05/11/2026	51713	CITY OF FLORENCE UTILITIES	\$1,450.00	11200
05/11/2026	51714	MELTON, ESPY, & WILLIAMS, P.C.	\$13,716.05	11200
05/12/2026	51715	911INET, LLC	\$15,360.00	11200
05/12/2026	51716	ALABAMA CUSTOM HOSE & FABRICATION, LLC	\$1,149.35	11200
05/12/2026	51717	AMAZON CAPITAL SERVICES	\$2,163.27	11200
05/12/2026	51718	AXON ENTERPRISE, INC	\$436.00	11200
05/12/2026	51719	AMERICAN PAPER & TWINE CO	\$4,903.89	11200
05/12/2026	51720	CHRISTOPHER A SMITH	\$3,450.00	11200
05/12/2026	51721	CH CONTRACTING CO. - LLC	\$2,877.50	11200
05/12/2026	51722	CODEX CORP DBA: GUARDIAN RFID	\$14,995.00	11200
05/12/2026	51723	CEMEX, INC.	\$74,820.21	11200
05/12/2026	51724	DANMARK COMMUNICATIONS	\$539.95	11200
05/12/2026	51725	DIAMONDBACK PRODUCTS INC.	\$4,345.69	11200
05/12/2026	51726	ERGON ASPHALT & EMULSIONS INC	\$25,291.71	11200
05/12/2026	51727	EXECUTIVE AUTO SERVICE	\$7,818.30	11200
05/12/2026	51728	FREIGHTLINER OF ARIZONA, LLC	\$152.33	11200
05/12/2026	51729	Grayson Carter & Son Contracting, Inc.	\$1,171.56	11200
05/12/2026	51730	INTEGRATED CORPORATE SOLUTIONS, INC.	\$16,299.57	11200
05/12/2026	51731	KIMBROUGH AUTO & POWER SERVICE	\$715.96	11200
05/12/2026	51732	KEET CONSULTING SERVICES	\$5,650.00	11200
05/12/2026	51733	KELSAN INC AND SUBSIDIARIES	\$650.27	11200
05/12/2026	51734	LUCKY 13 TOWING AND RECOVERY, LLC	\$125.00	11200
05/12/2026	51735	LEWIS ELECTRIC SUPPLY CO INC.	\$939.39	11200
05/12/2026	51736	LOWES HOME CENTERS INC.	\$8,234.21	11200
05/12/2026	51737	LIBERTY TIRE RECYCLING, LLC.	\$2,057.40	11200
05/12/2026	51738	NEXTIVA, INC.	\$166.94	11200
05/12/2026	51739	NEXTRAN CORPORATION	\$6,876.24	11200
05/12/2026	51740	O'REILLY AUTO PARTS	\$1,384.08	11200
05/12/2026	51741	OAKLEY EQUIPMENT, INC.	\$5,344.67	11200
05/12/2026	51742	OAKLEY LAWN & GARDEN LLC	\$11,641.11	11200

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Date	Check #	Description	Amount	Cash Account
701				
05/12/2026	51743	OAKLEY LAND COMPANY LLC	\$990.00	11200
05/12/2026	51744	PECK ACE HARDWARE INC	\$25.98	11200
05/12/2026	51745	PRINTERS AND STATIONERS INC	\$0.00	11200
05/12/2026	51746	PRINTERS AND STATIONERS INC	\$11,113.69	11200
05/12/2026	51747	POWER CLEANING EQUIPMENT INC	\$1,782.00	11200
05/12/2026	51748	PRO-VISION, INC	\$6,037.80	11200
05/12/2026	51749	SOUTHERN HEALTH PARTNERS	\$57,079.90	11200
05/12/2026	51750	SECURITY LOCK AND KEY	\$190.00	11200
05/12/2026	51751	SOUTHERN PRIDE PEST CONTROL, LLC	\$904.00	11200
05/12/2026	51752	SIMMONS TIRE COMPANY	\$14,823.85	11200
05/12/2026	51753	SHERWIN WILLIAMS CO	\$378.56	11200
05/12/2026	51754	TRACTOR & EQUIPMENT CO INC	\$17,538.34	11200
05/12/2026	51755	TECHNICAL & SCIENTIFIC APPLICATIONS, INC	\$273.14	11200
05/12/2026	51756	TALLMAN COMPANY	\$8,821.10	11200
05/12/2026	51757	THE CARPET STORE	\$6,650.50	11200
05/12/2026	51758	TERRY HOLDEN	\$750.00	11200
05/12/2026	51759	TRI-STATE METALS	\$600.24	11200
05/12/2026	51760	TATUM OIL INC.	\$53,414.22	11200
05/12/2026	51761	THE RADIO SHOP INC	\$1,515.50	11200
05/12/2026	51762	TEN-8 TIRE & SAFETY, LLC.	\$1,371.79	11200
05/12/2026	51763	TRI-CITIES TRUCK PARTS INC	\$1,476.58	11200
05/12/2026	51764	TENNESSEE VALLEY COOPERATIVE, LLC	\$475.00	11200
05/12/2026	51765	TENNESSEE VALLEY MEDIA, INC.	\$26,472.08	11200
05/12/2026	51766	UNIVERSITY OF NORTH ALABAMA	\$299.00	11200
05/12/2026	51767	VERIZON COMMUNICATIONS INC.	\$468.79	11200
05/12/2026	51768	VULCAN MATERIALS CO	\$29,177.42	11200
05/12/2026	51769	W H THOMAS OIL CO, INC	\$5,779.79	11200
05/12/2026	51770	WELLNESS WALK-IN CLINIC LLC	\$3,225.00	11200
05/12/2026	51771	YOUNG WELDING SUPPLY INC	\$353.74	11200
05/13/2026	51772	COREY CONLEY	\$35.63	11200
05/13/2026	51773	COMCAST	\$117.52	11200
05/13/2026	51774	ETHAN COCKRELL	\$50.01	11200
05/13/2026	51775	EMERGENCY WEAR	\$6,800.87	11200
05/13/2026	51776	FIVE STAR BREAKTIME SOLUTIONS	\$65.59	11200
05/13/2026	51777	HERALD QUICKPRINT & TECHNOLOGY	\$137.64	11200
05/13/2026	51778	JASON BUTLER	\$50.27	11200
05/13/2026	51779	JASON R. BUTLER	\$150.00	11200
05/13/2026	51780	KELLY YOUNG	\$728.13	11200

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Date	Check #	Description	Amount	Cash Account
701				
05/13/2026	51781	LIFEGUARD AMBULANCE SERVICE LLC	\$50,458.52	11200
05/13/2026	51782	LAUDERDALE COUNTY BOARD OF EDUCATION	\$22,579.38	11200
05/13/2026	51783	SOUTHERN DEFENSE SUPPLY	\$99.98	11200
05/13/2026	51784	SARA N. HOLMES	\$3,516.85	11200
05/13/2026	51785	TOWN OF KILLEN	\$5,000.00	11200
05/13/2026	51786	THE RADIO SHOP INC	\$189.40	11200
05/13/2026	51787	VERIZON WIRELESS	\$2,945.55	11200
05/13/2026	51788	WATER WORKS	\$132.26	11200
05/14/2026	51789	AT&T	\$160.50	11200
05/14/2026	51790	CITY OF FLORENCE GENERAL FUND	\$27,627.20	11200
05/14/2026	51791	ESO SOLUTIONS, INC.	\$12,907.95	11200
05/14/2026	51792	LAUDERDALE COUNTY BOARD OF EDUCATION	\$75,485.50	11200
05/14/2026	51793	OOMA AR CHANNEL	\$118.29	11200
05/15/2026	51794	KIM EDGIL JONES	\$6,055.00	11200
05/18/2026	51795	ASHLEY BURCHELL	\$150.00	11200
05/18/2026	51796	ANNIE BARNETT	\$150.00	11200
05/18/2026	51797	ANNA FIELDS	\$150.00	11200
05/18/2026	51798	ALLEN GEZELMAN	\$150.00	11200
05/18/2026	51799	ANGELA HAMNER	\$150.00	11200
05/18/2026	51800	ANGELA HOLM	\$150.00	11200
05/18/2026	51801	ANN LYNDON	\$150.00	11200
05/18/2026	51802	AMY MAHERS	\$150.00	11200
05/18/2026	51803	ANNIE MINOR	\$150.00	11200
05/18/2026	51804	ALTA MORROW	\$150.00	11200
05/18/2026	51805	ANNIE PHILLIPS	\$150.00	11200
05/18/2026	51806	ANGELA CLINGAN WEST	\$150.00	11200
05/18/2026	51807	BARBARA AUSTIN	\$150.00	11200
05/18/2026	51808	BARBARA BUFFLER	\$150.00	11200
05/18/2026	51809	BRENDA BROADFOOT	\$150.00	11200
05/18/2026	51810	BARBARA COLE	\$150.00	11200
05/18/2026	51811	BUTCH DAVIS	\$185.00	11200
05/18/2026	51812	BARBARA DAVIS	\$150.00	11200
05/18/2026	51813	BUD HALE	\$150.00	11200
05/18/2026	51814	BARBARA HUDSON	\$150.00	11200
05/18/2026	51815	BETTY SUE MCGILL	\$150.00	11200
05/18/2026	51816	BEN MAHARREY	\$150.00	11200
05/18/2026	51817	BARBARA NEWTON	\$185.00	11200
05/18/2026	51818	BRAD PHILLIPS	\$150.00	11200

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/18/2026	51819	BRITTANY RICHARDSON	\$150.00	11200
05/18/2026	51820	BOBBY SCOTT	\$150.00	11200
05/18/2026	51821	BETTY SINGLETON	\$150.00	11200
05/18/2026	51822	BJ TULLY	\$150.00	11200
05/18/2026	51823	CASSANDRA BARNETT	\$150.00	11200
05/18/2026	51824	CATHY CHANDLER	\$150.00	11200
05/18/2026	51825	CAROLYN COLE	\$150.00	11200
05/18/2026	51826	CYNTHIA CAMPBELL	\$150.00	11200
05/18/2026	51827	CHRISTINE HARRIS	\$150.00	11200
05/18/2026	51828	CLAUDE JONES	\$150.00	11200
05/18/2026	51829	CHARLOTTE KELLEY	\$185.00	11200
05/18/2026	51830	CHARLES LAMAR	\$150.00	11200
05/18/2026	51831	CINDY LEMAY	\$150.00	11200
05/18/2026	51832	CHARLES OWENS	\$150.00	11200
05/18/2026	51833	CHERYL SHELTON	\$150.00	11200
05/18/2026	51834	CORINNE SMITH	\$150.00	11200
05/18/2026	51835	CHARLES SWINDLE	\$150.00	11200
05/18/2026	51836	CAROLYN TROUSDALE	\$175.00	11200
05/18/2026	51837	CATLYN WATKINS	\$150.00	11200
05/18/2026	51838	DEBBIE ADAY	\$150.00	11200
05/18/2026	51839	DIANNE FORSYTHE	\$185.00	11200
05/18/2026	51840	DIANE FROST	\$150.00	11200
05/18/2026	51841	DAVID FAULKNER	\$150.00	11200
05/18/2026	51842	DYANN GOINS	\$150.00	11200
05/18/2026	51843	DELPHIA GOODLOE	\$150.00	11200
05/18/2026	51844	DUSTIN GRAY	\$150.00	11200
05/18/2026	51845	DIERDRE HOWARD	\$150.00	11200
05/18/2026	51846	DIANA MCMURTREY	\$150.00	11200
05/18/2026	51847	DORENE MORRIS	\$185.00	11200
05/18/2026	51848	DENNIS SMITH	\$150.00	11200
05/18/2026	51849	DEBBIE SAIN	\$150.00	11200
05/18/2026	51850	DINK SMITH	\$150.00	11200
05/18/2026	51851	DEBORAH WADDELL	\$150.00	11200
05/18/2026	51852	DREW WHITE	\$185.00	11200
05/18/2026	51853	ELINDA BEVIS	\$150.00	11200
05/18/2026	51854	ELENA CHOWNING	\$150.00	11200
05/18/2026	51855	EARL GARDNER	\$150.00	11200
05/18/2026	51856	EDDIE HICKS	\$185.00	11200

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/18/2026	51857	ELLA CHEEK MCDANIEL	\$150.00	11200
05/18/2026	51858	ELLANOR SMITH	\$150.00	11200
05/18/2026	51859	FREDA BEVIS	\$150.00	11200
05/18/2026	51860	FRANCES HOLDER	\$175.00	11200
05/18/2026	51861	GRACE ANTHONY	\$150.00	11200
05/18/2026	51862	GLENDA BECKWITH	\$150.00	11200
05/18/2026	51863	GREGG DEWALT	\$150.00	11200
05/18/2026	51864	GLENDA FRAZIER	\$150.00	11200
05/18/2026	51865	GINA JONES	\$150.00	11200
05/18/2026	51866	GLENDA KING	\$150.00	11200
05/18/2026	51867	GREG RICHARDSON	\$185.00	11200
05/18/2026	51868	GERALINE WILLIS	\$150.00	11200
05/18/2026	51869	HAYDEN FLOYD	\$150.00	11200
05/18/2026	51870	HEATH HADDOCK	\$185.00	11200
05/18/2026	51871	HUBERT LEWIS	\$150.00	11200
05/18/2026	51872	HUGH SMITH	\$150.00	11200
05/18/2026	51873	JANICE BUTLER	\$175.00	11200
05/18/2026	51874	JANET BASSIE	\$150.00	11200
05/18/2026	51875	JEANNE CHENAULT	\$150.00	11200
05/18/2026	51876	JANICE CUROTT	\$150.00	11200
05/18/2026	51877	JERRY CAMPBELL	\$150.00	11200
05/18/2026	51878	JANE DAVIS	\$150.00	11200
05/18/2026	51879	JAVARIUS DIXON	\$150.00	11200
05/18/2026	51880	JUDY ENNIS	\$150.00	11200
05/18/2026	51881	JIMMY GLASS	\$150.00	11200
05/18/2026	51882	JANICE GLASS	\$150.00	11200
05/18/2026	51883	JANICE HOLLAND	\$150.00	11200
05/18/2026	51884	JANICE HAMILTON	\$150.00	11200
05/18/2026	51885	JEFF KIMBERLIN	\$150.00	11200
05/18/2026	51886	JOHN LYNDON	\$150.00	11200
05/18/2026	51887	JONIE MEADOWS	\$175.00	11200
05/18/2026	51888	JAMES RICHARD MEADOWS	\$150.00	11200
05/18/2026	51889	JOHN NESMITH	\$175.00	11200
05/18/2026	51890	JOHNNY RAPER	\$150.00	11200
05/18/2026	51891	JEANNE SMITH	\$150.00	11200
05/18/2026	51892	JUDY STEVENS	\$150.00	11200
05/18/2026	51893	JASON STEVENS	\$150.00	11200
05/18/2026	51894	JOHN SUTHERLAND	\$175.00	11200

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/18/2026	51895	JUDY CLEMONS UNDERWOOD	\$150.00	11200
05/18/2026	51896	JULIA ANN WALLACE	\$150.00	11200
05/18/2026	51897	KENNETH ANDERSON	\$150.00	11200
05/18/2026	51898	KATHY BARNETT	\$150.00	11200
05/18/2026	51899	KATHIE COLLINS	\$150.00	11200
05/18/2026	51900	KITTY COX	\$150.00	11200
05/18/2026	51901	KATHY LANGDON	\$150.00	11200
05/18/2026	51902	KRISTY MCBRIDE	\$150.00	11200
05/18/2026	51903	KIM NORRIS	\$150.00	11200
05/18/2026	51904	KENNETH PHILLIPS	\$150.00	11200
05/18/2026	51905	KELLY PUTZ	\$175.00	11200
05/18/2026	51906	KEVIN TROUSDALE	\$150.00	11200
05/18/2026	51907	KATHY WAITZMAN	\$150.00	11200
05/18/2026	51908	LISA BREWER	\$150.00	11200
05/18/2026	51909	LYNN DIXON	\$150.00	11200
05/18/2026	51910	LYNN GRAVES	\$150.00	11200
05/18/2026	51911	LAURA HARDIN	\$150.00	11200
05/18/2026	51912	LASSYE LAMAR	\$150.00	11200
05/18/2026	51913	LEIGH ANNE LANDIS	\$185.00	11200
05/18/2026	51914	LINDA MENNER	\$150.00	11200
05/18/2026	51915	LISA MONTGOMERY	\$150.00	11200
05/18/2026	51916	LORRAINE MILLS	\$150.00	11200
05/18/2026	51917	LINDA SMITH	\$150.00	11200
05/18/2026	51918	LASONDA STANFORD	\$150.00	11200
05/18/2026	51919	LYNN SMITH	\$150.00	11200
05/18/2026	51920	LEWIS VON-HERMANN	\$185.00	11200
05/18/2026	51921	MAGGIE ARMSTRONG	\$150.00	11200
05/18/2026	51922	MICHAEL CLEMMONS	\$150.00	11200
05/18/2026	51923	MICHELLE COOK	\$150.00	11200
05/18/2026	51924	MARGARET DIXON	\$150.00	11200
05/18/2026	51925	MARGUERITE ECKL	\$150.00	11200
05/18/2026	51926	MELINDA FORD	\$175.00	11200
05/18/2026	51927	MARCELL FLEMING	\$150.00	11200
05/18/2026	51928	MARY HEUPEL	\$150.00	11200
05/18/2026	51929	MEGAN HAMLIN	\$150.00	11200
05/18/2026	51930	MARGIE ISOM	\$150.00	11200
05/18/2026	51931	MARTHA G. JOHNSON	\$150.00	11200
05/18/2026	51932	MICHAEL LEMAY	\$150.00	11200

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/18/2026	51895	JUDY CLEMONS UNDERWOOD	\$150.00	11200
05/18/2026	51896	JULIA ANN WALLACE	\$150.00	11200
05/18/2026	51897	KENNETH ANDERSON	\$150.00	11200
05/18/2026	51898	KATHY BARNETT	\$150.00	11200
05/18/2026	51899	KATHIE COLLINS	\$150.00	11200
05/18/2026	51900	KITTY COX	\$150.00	11200
05/18/2026	51901	KATHY LANGDON	\$150.00	11200
05/18/2026	51902	KRISTY MCBRIDE	\$150.00	11200
05/18/2026	51903	KIM NORRIS	\$150.00	11200
05/18/2026	51904	KENNETH PHILLIPS	\$150.00	11200
05/18/2026	51905	KELLY PUTZ	\$175.00	11200
05/18/2026	51906	KEVIN TROUSDALE	\$150.00	11200
05/18/2026	51907	KATHY WAITZMAN	\$150.00	11200
05/18/2026	51908	LISA BREWER	\$150.00	11200
05/18/2026	51909	LYNN DIXON	\$150.00	11200
05/18/2026	51910	LYNN GRAVES	\$150.00	11200
05/18/2026	51911	LAURA HARDIN	\$150.00	11200
5/18/2026	51912	LASSYE LAMAR	\$150.00	11200
05/18/2026	51913	LEIGH ANNE LANDIS	\$185.00	11200
05/18/2026	51914	LINDA MENNER	\$150.00	11200
05/18/2026	51915	LISA MONTGOMERY	\$150.00	11200
05/18/2026	51916	LORRAINE MILLS	\$150.00	11200
05/18/2026	51917	LINDA SMITH	\$150.00	11200
05/18/2026	51918	LASONDA STANFORD	\$150.00	11200
05/18/2026	51919	LYNN SMITH	\$150.00	11200
05/18/2026	51920	LEWIS VON-HERMANN	\$185.00	11200
05/18/2026	51921	MAGGIE ARMSTRONG	\$150.00	11200
05/18/2026	51922	MICHAEL CLEMMONS	\$150.00	11200
05/18/2026	51923	MICHELLE COOK	\$150.00	11200
05/18/2026	51924	MARGARET DIXON	\$150.00	11200
05/18/2026	51925	MARGUERITE ECKL	\$150.00	11200
05/18/2026	51926	MELINDA FORD	\$175.00	11200
05/18/2026	51927	MARCELL FLEMING	\$150.00	11200
05/18/2026	51928	MARY HEUPEL	\$150.00	11200
05/18/2026	51929	MEGAN HAMLIN	\$150.00	11200
05/18/2026	51930	MARGIE ISOM	\$150.00	11200
5/18/2026	51931	MARTHA G. JOHNSON	\$150.00	11200
05/18/2026	51932	MICHAEL LEMAY	\$150.00	11200

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/18/2026	51933	MARLENE LIVERETT	\$150.00	11200
05/18/2026	51934	MELINDA MAXWELL	\$150.00	11200
05/18/2026	51935	MAVIS MOORE	\$150.00	11200
05/18/2026	51936	MICHAEL POOLE	\$150.00	11200
05/18/2026	51937	MELLON SCOTT	\$150.00	11200
05/18/2026	51938	MARK SAIN	\$185.00	11200
05/18/2026	51939	MICHAEL SIMS	\$150.00	11200
05/18/2026	51940	MELLITIE THOMPSON	\$185.00	11200
05/18/2026	51941	MARY TURPEN	\$150.00	11200
05/18/2026	51942	MIKE WILLIS	\$175.00	11200
05/18/2026	51943	MIKE WILLIAMS	\$150.00	11200
05/18/2026	51944	NANCY DUPLISSEY	\$150.00	11200
05/18/2026	51945	NEAL GREER	\$150.00	11200
05/18/2026	51946	NICHOLAS MORRIS	\$150.00	11200
05/18/2026	51947	NANCY WISDOM	\$150.00	11200
05/18/2026	51948	NEAL WRIGHT	\$175.00	11200
05/18/2026	51949	PAT BARGER	\$150.00	11200
05/18/2026	51950	PATRICIA CLEMMONS	\$175.00	11200
05/18/2026	51951	PATRICIA INGRAM	\$150.00	11200
05/18/2026	51952	PATRICE KELLEY	\$150.00	11200
05/18/2026	51953	PAM SEELEY	\$175.00	11200
05/18/2026	51954	PAYTON WOODS	\$150.00	11200
05/18/2026	51955	RUTH BARNETT	\$150.00	11200
05/18/2026	51956	REBEKAH CANNON	\$175.00	11200
05/18/2026	51957	RICKY CRAIG	\$150.00	11200
05/18/2026	51958	RANDALL FOX	\$150.00	11200
05/18/2026	51959	ROBERT GRAHAM	\$150.00	11200
05/18/2026	51960	REGETTA POOLE	\$150.00	11200
05/18/2026	51961	RICKY PETTUS	\$150.00	11200
05/18/2026	51962	RANDALL ROSE	\$150.00	11200
05/18/2026	51963	ROBERT SMITH	\$175.00	11200
05/18/2026	51964	ROY TROUSDALE	\$150.00	11200
05/18/2026	51965	SONJA KING BAILEY	\$150.00	11200
05/18/2026	51966	SANDRA BETTERTON	\$150.00	11200
05/18/2026	51967	SUE BEVERLY	\$150.00	11200
05/18/2026	51968	STEVE CHENAULT	\$150.00	11200
05/18/2026	51969	SUE DELAY	\$150.00	11200
05/18/2026	51970	SALLY DIXON	\$150.00	11200

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/18/2026	51971	SUZANNE GARDNER	\$150.00	11200
05/18/2026	51972	SUZEANN GRIER	\$150.00	11200
05/18/2026	51973	SHEILA JOHNSON	\$185.00	11200
05/18/2026	51974	SHARON KOYAK	\$150.00	11200
05/18/2026	51975	SHERRY LILES	\$175.00	11200
05/18/2026	51976	SHEILA MILES	\$150.00	11200
05/18/2026	51977	SHERRY POWELL	\$150.00	11200
05/18/2026	51978	STEVE PHILLIPS	\$150.00	11200
05/18/2026	51979	SANDRA PALMER	\$150.00	11200
05/18/2026	51980	SCOTT PUTZ	\$150.00	11200
05/18/2026	51981	SHELLA ROBERTS	\$150.00	11200
05/18/2026	51982	SHIRLEY ROSS	\$150.00	11200
05/18/2026	51983	SARAH RICKARD	\$175.00	11200
05/18/2026	51984	STACY SMITH	\$150.00	11200
05/18/2026	51985	SHARON MARIE SIMS	\$150.00	11200
05/18/2026	51986	SHELIA SWINDLE	\$150.00	11200
05/18/2026	51987	SHEILA THOMPSON	\$150.00	11200
05/18/2026	51988	SHELLY WALLACE	\$150.00	11200
05/18/2026	51989	TERRY BUCHANAN	\$185.00	11200
05/18/2026	51990	TWYLA HYDE	\$150.00	11200
05/18/2026	51991	THOMAS MENNER	\$150.00	11200
05/18/2026	51992	THOMAS MCCORD	\$150.00	11200
05/18/2026	51993	TOM MCCUTCHEON	\$150.00	11200
05/18/2026	51994	THOMAS NEWTON	\$150.00	11200
05/18/2026	51995	TERESA PECK	\$150.00	11200
05/18/2026	51996	TRACY REAVES	\$175.00	11200
05/18/2026	51997	VANCE HENRY	\$150.00	11200
05/18/2026	51998	VICKY MCCAIN	\$175.00	11200
05/18/2026	51999	VIVIAN PEARSON	\$150.00	11200
05/18/2026	52000	WYNDY BROOME	\$150.00	11200
05/18/2026	52001	WILLIE GIEGER	\$150.00	11200
05/18/2026	52002	WALTER MOORE	\$150.00	11200
05/18/2026	52003	WILL MOTLOW	\$150.00	11200
05/18/2026	52004	CAROLYN TROUSDALE	\$10.00	11200
05/18/2026	52005	FRANCES HOLDER	\$10.00	11200
05/18/2026	52006	JANICE BUTLER	\$10.00	11200
05/18/2026	52007	JONIE MEADOWS	\$10.00	11200
05/18/2026	52008	JOHN NESMITH	\$10.00	11200

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/18/2026	52009	JOHN SUTHERLAND	\$10.00	11200
05/18/2026	52010	KELLY PUTZ	\$10.00	11200
05/18/2026	52011	MELINDA FORD	\$10.00	11200
05/18/2026	52012	MIKE WILLIS	\$10.00	11200
05/18/2026	52013	PATRICIA CLEMMONS	\$10.00	11200
05/18/2026	52014	PAM SEELEY	\$10.00	11200
05/18/2026	52015	REBEKAH CANNON	\$10.00	11200
05/18/2026	52016	ROBERT SMITH	\$10.00	11200
05/18/2026	52017	SHERRY LILES	\$10.00	11200
05/18/2026	52018	SARAH RICKARD	\$10.00	11200
05/18/2026	52019	TRACY REAVES	\$10.00	11200
05/19/2026	52020	CITY OF FLORENCE UTILITIES	\$52,941.74	11200
05/19/2026	52021	COMCAST	\$551.60	11200
05/19/2026	52022	ECO CONCEPTS	\$41,914.00	11200
05/19/2026	52023	EAST LAUDERDALE COUNTY WATER	\$56.40	11200
05/19/2026	52024	KELSAN, INC	\$9,176.56	11200
05/19/2026	52025	LAUD. COUNTY COMMUNITY CORRECTIONS	\$54,353.47	11200
05/22/2026	52026	AARMS	\$137.50	11200
05/22/2026	52027	COMCAST BUSINESS	\$551.05	11200
05/22/2026	52028	CITY OF FLORENCE UTILITIES	\$23,382.48	11200
05/22/2026	52029	COMCAST	\$331.80	11200
05/22/2026	52030	DANMARK COMMUNICATIONS	\$2,810.83	11200
05/22/2026	52031	ERIC HILL	\$75.00	11200
05/22/2026	52032	LAUD. COUNTY COMMUNITY CORRECTIONS	\$19,124.71	11200
05/22/2026	52033	LAUDERDALE COUNTY SHERIFF'S OFFICE	\$895.00	11200
05/22/2026	52034	SHOALS CASA	\$2,120.79	11200
05/26/2026	52035	A-1 ENTERPRISES, INC	\$575.97	11200
05/26/2026	52036	ALABAMA CUSTOM HOSE & FABRICATION, LLC	\$49.24	11200
05/26/2026	52037	AMAZON CAPITAL SERVICES	\$201.23	11200
05/26/2026	52038	BOB BARKER CO INC	\$231.12	11200
05/26/2026	52039	BAGBY ELEVATOR COMPANY INC	\$1,673.43	11200
05/26/2026	52040	BROWNING FERRIS INDUSTRIES OF ALABAMA	\$67,626.60	11200
05/26/2026	52041	CINTAS CORPORATION	\$9,384.25	11200
05/26/2026	52042	COOKS PEST CONTROL INC	\$250.80	11200
05/26/2026	52043	COASTAL PROTECTIVE PRODUCTS	\$2,024.26	11200
05/26/2026	52044	DANMARK COMMUNICATIONS	\$8,682.00	11200
05/26/2026	52045	DIVERSIFIED COMPANIES, LLC	\$3,029.28	11200
05/26/2026	52046	DIVERSIFIED COMPUTER SERVICES, LLC	\$855.00	11200

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/26/2026	52047	DTPM, INC	\$217.20	11200
05/26/2026	52048	ERGON ASPHALT & EMULSIONS INC	\$892.50	11200
05/26/2026	52049	EXECUTIVE AUTO SERVICE	\$953.05	11200
05/26/2026	52050	EAST LAUDERDALE COUNTY WATER	\$1,100.00	11200
05/26/2026	52051	G & C SUPPLY COMPANY INC.	\$699.76	11200
05/26/2026	52052	GLOBAL FIRE SPRINKLERS, LLC	\$2,626.50	11200
05/26/2026	52053	GLOBAL IMAGING SYSTEMS	\$164.41	11200
05/26/2026	52054	HILL MFG CO INC	\$1,139.44	11200
05/26/2026	52055	HEARN SERVICES INC.	\$295.00	11200
05/26/2026	52056	HUPER CO INC	\$2,454.01	11200
05/26/2026	52057	INTEGRATED CORPORATE SOLUTIONS, INC.	\$1,170.00	11200
05/26/2026	52058	INGRAM EQUIPMENT CO. LLC	\$81.02	11200
05/26/2026	52059	INGENUITY, INC	\$6,100.00	11200
05/26/2026	52060	IVM SOLUTIONS LLC	\$28,000.00	11200
05/26/2026	52061	JAKE ENTERPRISES INC	\$475.00	11200
05/26/2026	52062	KIM EDGIL JONES	\$1,080.00	11200
05/26/2026	52063	KENWORTH OF HUNTSVILLE, INC.	\$2,047.55	11200
05/26/2026	52064	LONG-LEWIS FORD OF THE SHOALS	\$1,223.19	11200
05/26/2026	52065	LEWIS SIGNS AND DECALS	\$180.00	11200
05/26/2026	52066	LIBERTY TIRE RECYCLING, LLC.	\$3,698.80	11200
05/26/2026	52067	M & I INDUSTRIAL SUPPLIES	\$115.50	11200
05/26/2026	52068	MCFALL WELDING COMPANY, INC.	\$300.00	11200
05/26/2026	52069	ON-LINE INFORMATION SERVICE, INC.	\$212.00	11200
05/26/2026	52070	PHILLIPS BACKHOE & SEPTIC CLEANING, INC	\$425.00	11200
05/26/2026	52071	PATTERSON KEN	\$709.80	11200
05/26/2026	52072	PINNACLE NETWORK, LLC	\$894.98	11200
05/26/2026	52073	RICKS MORTUARY TRANSPORT SERVICE, LLC	\$360.00	11200
05/26/2026	52074	SHOALS AUTO GLASS & ACCESSORIES INC.	\$645.00	11200
05/26/2026	52075	SBS ELECTRIC SUPPLY CO INC	\$579.35	11200
05/26/2026	52076	SOUTHERN HEALTH PARTNERS	\$148,506.00	11200
05/26/2026	52077	SIMMONS TIRE COMPANY	\$12,825.03	11200
05/26/2026	52078	SHANE W. BLALOCK	\$250.00	11200
05/26/2026	52079	SHERWIN WILLIAMS CO	\$436.87	11200
05/26/2026	52080	THOMPSON ENGINEERING, INC.	\$2,200.00	11200
05/26/2026	52081	TRI GREEN EQUIPMENT, LLC	\$4,553.67	11200
05/26/2026	52082	TATUM OIL INC.	\$89,327.24	11200
05/26/2026	52083	THOMPSON TRACTOR CO INC	\$10,841.76	11200
05/26/2026	52084	ULINE, INC.	\$3,606.41	11200

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
701				
05/26/2026	52085	UNITED RENTALS INCORPORATED	\$6,200.00	11200
05/26/2026	52086	VC3, INC.	\$1,475.00	11200
05/26/2026	52087	VULCAN SIGNS	\$5,464.00	11200
05/26/2026	52088	W H THOMAS OIL CO, INC	\$896.34	11200
05/26/2026	52089	WILKS TIRE & BATTERY SERVICE, INC	\$5,010.90	11200
05/26/2026	52090	YOUNG WELDING SUPPLY INC	\$46.50	11200
05/27/2026	52091	CITY OF FLORENCE GENERAL FUND	\$30,327.70	11200
05/27/2026	52092	FLORENCE CITY BOARD OF EDUCATION	\$13,295.66	11200
05/27/2026	52093	LAUD. CO. AGRICULTURE CENTER AUTHORITY	\$308,673.24	11200
05/27/2026	52094	LAUDERDALE COUNTY BOARD OF EDUCATION	\$22,011.69	11200
05/27/2026	52095	TOWN OF ANDERSON	\$191.70	11200
05/27/2026	52096	TOWN OF KILLEN	\$780.38	11200
05/27/2026	52097	TOWN OF LEXINGTON	\$548.68	11200
05/27/2026	52098	TOWN OF ROGERSVILLE	\$970.57	11200
05/27/2026	52099	TOWN OF ST FLORIAN	\$440.76	11200
05/27/2026	52100	TOWN OF WATERLOO	\$134.34	11200
05/27/2026	52101	AMARA QUALLS	\$503.40	11200
05/27/2026	52102	JORDAN CRAIG	\$150.00	11200
05/27/2026	52103	JAMES DISTEFANO	\$469.70	11200
05/27/2026	52104	JOE HAMILTON	\$525.00	11200
05/27/2026	52105	JARED MARTIN	\$225.00	11200
05/27/2026	52106	JAMES M. HADDOCK	\$6,750.00	11200
05/27/2026	52107	JAMES V. PERDUE	\$3,285.00	11200
05/27/2026	52108	KELSAN, INC	\$1,289.47	11200
05/27/2026	52109	LAUDERDALE COUNTY SHERIFF'S OFFICE	\$908.91	11200
05/27/2026	52110	RICHARD L. RICHEY	\$3,525.00	11200
05/27/2026	52111	TREY BOWENS	\$464.14	11200
05/28/2026	52112		\$1,012.72	11200
05/28/2026	52113		\$4,860.77	11200
05/28/2026	52114		\$946.37	11200
701 ACCOUNTS PAYABLE FUND			3,086,178.76	

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
710				
05/07/2026	220726	BANK TRANSFER	\$642.63	11000
05/12/2026	220855	ALABAMA CHILD SUPPORT PAYMENT CENTER	\$1,404.45	11200
05/12/2026	220856	LAUDERDALE COUNTY DEFERRED	\$4,475.00	11200
05/12/2026	220857	LC EMPLOYEES INSURANCE FUND	\$0.00	11200
05/12/2026	220858	LC EMPLOYEES INSURANCE FUND	\$184,103.96	11200
05/12/2026	220859	LC EMPLOYEES RETIREMENT FUND	\$116,445.17	11200
05/12/2026	220860	MISSY HOMAN, CIRCUIT CLERK	\$359.95	11200
05/12/2026	220861	MICHELE T HATCHER, CHAPTER 13 TRUSTEE	\$700.00	11200
05/12/2026	220862	TENNESSEE CHILD SUPPORT	\$275.99	11200
05/12/2026	220863	UNITED WAY OF THE SHOALS	\$5.00	11200
05/14/2026	220864	LAUDERDALE COUNTY DEFERRED	\$100.00	11200
05/14/2026	220865	LC EMPLOYEES INSURANCE FUND	\$3,248.14	11200
05/14/2026	220866	LC EMPLOYEES RETIREMENT FUND	\$3,444.86	11200
05/26/2026	220867	ALABAMA CHILD SUPPORT PAYMENT CENTER	\$1,277.98	11200
05/26/2026	220868	LAUDERDALE COUNTY DEFERRED	\$4,475.00	11200
05/26/2026	220869	LC EMPLOYEES INSURANCE FUND	\$167,270.69	11200
05/26/2026	220870	LC EMPLOYEES RETIREMENT FUND	\$108,108.15	11200
05/26/2026	220871	MISSY HOMAN, CIRCUIT CLERK	\$359.95	11200
05/26/2026	220872	MICHELE T HATCHER, CHAPTER 13 TRUSTEE	\$700.00	11200
05/26/2026	220873	TENNESSEE CHILD SUPPORT	\$275.99	11200
05/26/2026	220874	UNITED WAY OF THE SHOALS	\$5.00	11200
05/26/2026	220875	BUTLER LILES 20CS202400000200	\$204.36	11200
05/27/2026	220876	BETTY D AUSTIN	\$90.68	11200
05/27/2026	220877	REBECKAH A WOODS	\$210.36	11200
05/28/2026	220878	LAUDERDALE COUNTY DEFERRED	\$100.00	11200
05/28/2026	220879	LC EMPLOYEES INSURANCE FUND	\$3,106.00	11200
05/28/2026	220880	LC EMPLOYEES RETIREMENT FUND	\$3,444.86	11200
710 PAYROLL FUND			\$604,834.17	

LAUDERDALE COUNTY COMMISSION
Checks Written for Month

Date	Check #	Description	Amount	Cash Account
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Grand Total: \$3,694,658.51

Reviewed and Accepted by...

Authorized Signature

Commissioner Black moved, seconded by Commissioner Nix approving the invoiced bills for May 12, 2026 thru June 8, 2026. There being no further discussion, and upon a vote taken, motion was unanimously approved. This is herein recorded, and made a part of these minutes.

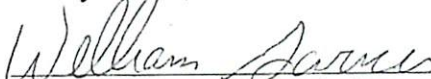
Marty Jones spoke to the Commissioners concerning his wife, Kim Jones who is the Lauderdale County Coroner. Mr. Jones passed out handouts to show the comparison of coroner salaries of neighboring Counties. Mr. Jones believed Lauderdale County should be mirroring the salary of Cullman County. He stated that her job is listed as a part time position, but said it is a 365 days, 24 hours, seven days a week job.

There being no further business to come before the Commission, and upon a motion made by Commissioner Black and seconded by Commissioner Garner, the meeting was duly adjourned.

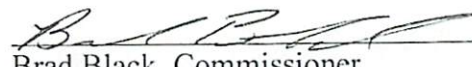
LAUDERDALE COUNTY COMMISSION



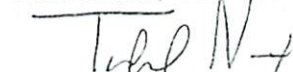
Danny Pettus, Chairman



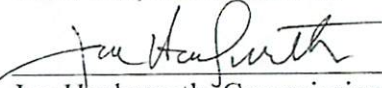
William Garner, Commissioner



Brad Black, Commissioner

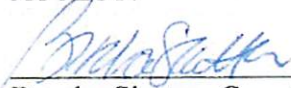


Todd Nix, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brooke Slatton, County Administrator

**LAUDERDALE COUNTY COMMISSION
REGULAR MEETING AGENDA**

June 8, 2026

A. OFFICIAL AGENDA

1. CALL TO ORDER AND WELCOME
2. CALL OF ROLL TO ESTABLISH QUORUM
3. INVOCATION AND PLEDGE OF ALLEGIANCE- Commissioner, Roger Garner
4. AWARDS AND PRESENTATIONS- none
5. PUBLIC COMMENTS ON AGENDA ITEMS
Per Rules of Procedure there is a three-minute time limit
6. SCHEDULED PUBLIC HEARING- none

B . REGULAR BUSINESS

1. **Review and Motion to Consider Agenda Items**
2. **Approve minutes of last meeting**
3. **Resolution—Tax Abatement**
The Commission will decide on details of a tax abatement for JAR Properties.
4. **Resolution—Retirees COLA 2026**
The Commission will vote on coming under the provisions of Section 2 of Act 608 of the Regular Session of the 226 Legislature.
5. **Resolution—Bridge Investment Program Planning Grant**
The Commission will vote on allowing the County Engineer to sign for and submit reimbursement requests on behalf of the BIP.
6. **Resolution—Budget Amendment**
The Commission will vote on some budget amendments for the FY 2026.
7. **Resolution—Workforce Development Center Utility Deposit**
The Commission will decide on a utility deposit payment and transfer of utilities from the contractor to the Lauderdale County Commission.

8. Bid 2026-6 Truck Cab and Chassis

9. Bid 2026-7 Road Milling Machine Picks

10. FMLA

8. Audit and Approve Bills

C. STAFF REPORT

D. PUBLIC COMMENT PERIOD - Per Rules of Procedure, three-minute time limit

E. ADJOURN

STATE OF ALABAMA §

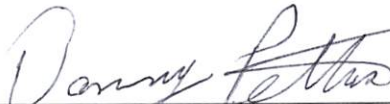
COUNTY OF LAUDERDALE §

RESOLUTION

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission approves for the chairman to sign a resolution for the abatement of taxes for JAR Properties for a period of 20 years.

Done this the 8th day of June 2026.

LAUDERDALE COUNTY COMMISSION



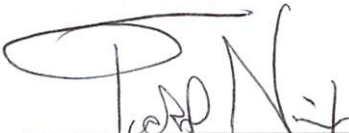
Danny Pettus, Chairman



Brad Black, Commissioner



William Garner, Commissioner



Todd Nix, Commissioner

ATTEST:



Brooke Slatton, County Administrator



Joe Hackworth, Commissioner

STATE OF ALABAMA)
)
COUNTY OF LAUDERDALE)

TAX ABATEMENT AGREEMENT

THIS TAX ABATEMENT AGREEMENT (this "Agreement") is made this 2nd day of June, 2026, (the "Effective Date") by and between JAR PROPERTIES, LLC, an Alabama limited liability company (together with its successors and assigns, the "Company"), and THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF FLORENCE (the "Board") (the Company and the Board are sometimes individually referred to herein as a "Party" and collectively referred to as the "Parties").

RECITALS:

A. The Company intends to develop an upscale 4-star full service tourist destination hotel and conference center Tapestry by Hilton Hotel (the "Project") within the corporate limits of the City on that certain parcel of real property consisting of approximately 1.41 acres located at 301 East Tennessee Street, Florence, AL, which is particularly described on Exhibit A attached hereto. The Project is currently expected to consist of approximately one hundred and ten (110) total hotel rooms across three (3) floors, plus restaurant space, meeting facilities, live entertainment areas, a courtyard, and a parking area.

B. As a full-service destination hotel and conference center operating under the Tapestry by Hilton brand, the Project is designed to attract visitors from inside and outside the State of Alabama to celebrate the musical heritage, history, and culture of the City of Florence by providing entertainment and amusement opportunities as well as hotel and conference space, satisfying the criteria applicable to a "tourism destination attraction" under Alabama Code § 40-9B-3(a)(25) and meeting the definition of an "industrial or research enterprise" pursuant to Alabama Code § 40-9B-3(a)(10)j.

C. The Company estimates that it will invest approximately \$44,289,820.00 in the new Project, that it will create approximately 125 jobs during construction, and that it will create approximately 142 annual full-time jobs at the Project once operations commence.

D. The Project will consist of private use industrial development property, which is composed of all real and related personal property to be acquired, developed, installed, and equipped in connection with the Project.

E. Pursuant to the Tax Incentive Reform Act of 1992, Alabama Code §§ 40-9B-1 et seq., as amended (the "Act"), the Company has filed with the Board an Application to Granting Authority for Abatement of Taxes, a copy of which is attached hereto as Exhibit B (the "Application");

F. Pursuant to the Act, the Company has requested from the Board an abatement of (a) all state and local noneducational property taxes, (b) all state and local construction related transaction taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and (c) all mortgage and recording taxes with respect to mortgages, deeds, and documents relating to issuing or securing obligations and conveying title into or out of the Board.

G. The Project is within the jurisdiction of the Board, and the Board has found the information contained in the Application to be sufficient to permit the Board to make a reasonable cost/benefit analysis of the proposed Project and to determine the economic benefits to the community;

H. In order to encourage, and as an additional incentive to, the Company to locate and construct the Project in the State of Alabama (the "State"), in Lauderdale County (the "County"), and inside the city limits of the City of Florence (the "City"), the Board has determined that the Company should be granted the abatement of taxes to the maximum extent permitted by, and the maximum period allowed under, the Act.

I. At its meeting held on March 10, 2026 (the "Meeting"), the Board approved the Application for abatement of (a) all state and local noneducational property taxes as set forth in Section 2 hereof, (b) all state and local construction related transaction taxes, except those local construction related taxes levied for educational purposes or for capital improvements for education, and (c) all mortgage and recording taxes with respect to mortgages, deeds, and documents relating to issuing or securing obligations and conveying title into or out of the Board.

J. For the purposes of the abatement of all noneducational property taxes it has been determined that no portion of the Project has been placed in service or operation in Alabama by the Company or a related party, as defined in 26 U.S.C. § 267, with respect to the Company prior to the Effective Date.

K. For the purposes of the abatement of construction related transaction taxes, no portion of the Project which has been requested for abatement has been purchased prior to the Effective Date.

L. The Company is duly qualified to do business in the State of Alabama and has powers to enter into, and perform and observe, the agreements and covenants on its part contained in this Agreement.

M. The Board believes that the Project will promote the economic development of the City and County, promote trade and commerce in the City and County, increase tax revenues for the City and County, result in additional jobs for the City's and County's citizens, and result in the renewal and development of portions of the City within the vicinity of the Project.

NOW, THEREFORE, in consideration of the premises and the above and foregoing Recitals, and of the mutual promises set forth herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, the Parties hereto do hereby agree as follows:

1. **Term.** The Term of this Agreement shall commence on the Effective Date and shall continue in effect until the expiration of the tax abatements set forth in Section 2 hereof or until terminated as provided herein.

2. **Grant of Abatements.**

A. **Ad Valorem Taxes**

(i) Pursuant to the Act, and to the fullest extent permitted thereby, the Board hereby grants the Company an abatement from liability for all real and personal property noneducational ad valorem taxes applicable to the Project imposed by the City, County, and State that are not required to be used for educational purposes or for capital improvements for education. The Company shall at all times remain liable for the educational portion of ad valorem taxes (or such greater or lesser amount of the educational portion of ad valorem taxes that may from time to time be imposed on the Project and that are not abatable under the Act).

(ii) The abatement period for all noneducational ad valorem taxes with respect to all private use industrial property acquired or purchased for the Project shall be determined on a property-by-property basis. Except as otherwise provided in Section 2(a)(ii)(a), Section 2(a)(ii)(b), or Section 2(a)(ii)(c) hereof, the abatement period for the noneducational ad valorem taxes shall last for a period of twenty (20) years, such period starting for each piece of property on the date on which the property is or becomes owned, for federal income tax purposes, by the Company. In the event the tax rate for the noneducational ad valorem taxes is increased during the abatement period, the Board agrees to provide the Company an additional exemption in the amount of the increase.

(a) Pursuant to Alabama Code § 40-9B-3(b) (as amended by Alabama Act No. 2012-436), the adoption by the City Council of the City of Florence ("City Council") of a resolution approving the abatement of the noneducational ad valorem taxes imposed by the City with respect to the Project (such taxes imposed by the City, the "City Property Taxes"), shall be a condition precedent to the effectiveness of the abatement of the City Property Taxes granted hereunder. If the City Council adopts such a resolution, then the abatement period for the City Property Taxes with respect to the Project shall be twenty (20) years unless the City Council declines to consent to such abatement period in accordance with Alabama Code § 40-9B-5(b)(2)a for any of years eleven (11) through twenty (20), in which case the abatement period of the City Property Taxes shall be ten (10) years or such longer period consented to by the City Council, whichever is longer.

(b) Pursuant to Alabama Code § 40-9B-3(b) (as amended by Alabama Act No. 2012-436), the adoption by the Lauderdale County Commission ("County Commission") of a resolution approving the abatement of the noneducational ad valorem taxes imposed by the County with respect to the Project (such taxes imposed by the County, the "County Property Taxes"), shall be a condition precedent to the effectiveness of the abatement of the County Property Taxes granted hereunder. If the County Commission adopts such a resolution, then the abatement period for the County Property Taxes with respect to the Project shall be twenty (20) years unless the County Commission declines to consent to such abatement period in accordance with Alabama Code § 40-9B-5(b)(2)a for any of years eleven (11) through twenty (20), in which case the abatement period of the County Property Taxes shall be ten (10) years or such longer period consented to by the County Commission, whichever is longer.

(c) The abatement period of the noneducational ad valorem taxes imposed by the State with respect to the Project (such taxes imposed by the State, the "State Property Taxes") shall be twenty (20) years unless the Governor of the State declines to consent to such abatement period in accordance with Alabama Code § 40-9B-5(b)(2)c for any of years eleven (11) through twenty (20), in which case the abatement period of the State Property Taxes shall be ten (10) years or such longer period consented to by the Governor, whichever is longer.

B. Construction Related Transaction Taxes (Sales and Use).

(i) Pursuant to the Act, and to the fullest extent permitted thereby, the Board hereby grants the Company an exemption from liability for transaction taxes imposed by Chapter 23 of Title 40, Code of Alabama (1975) and any City, County or other local construction related transaction taxes on the tangible personal property and taxable services

to be incorporated into the Project, the cost of which may be added to the capital account with respect to the Project, except for (A) those local construction-related transaction taxes levied for educational purposes or for capital improvements for education, and (B) those sales and use taxes levied by the County that cannot be abated pursuant to Alabama Act No. 2007-352. The Company shall at all times remain liable for those local construction related transaction taxes levied for educational purposes or for capital improvements for education.

(ii) Except as otherwise provided in Section 2(b)(ii)(a) or Section 2(b)(ii)(b) hereof, the abatement period for all City, County, and State construction related transaction taxes shall be for a period beginning on the Effective Date of this Agreement and ending on the date on which the Project shall be deemed to have been placed in service. In the event the tax rate for the noneducational portion of such construction related transaction taxes is increased during the abatement period, the Board agrees to provide the Development an additional exemption in the amount of the increase.

(a) Pursuant to Alabama Code § 40-9B-3(b) (as amended by Alabama Act No. 2012-436), the adoption by the City Council of a resolution approving the abatement of the City portion of the construction related transaction taxes abated pursuant to this Section 2(b) (such taxes imposed by the City, the "City Sales and Use Taxes") shall be a condition precedent to the effectiveness of the abatement of the City Sales and Use Taxes granted hereunder.

(b) Pursuant to Alabama Code § 40-9B-3(b) (as amended by Alabama Act No. 2012-436), the adoption by the County Commission of a resolution approving the abatement of the County portion of the construction related transaction taxes abated pursuant to this Section 2(b) (such taxes imposed by the County, the "County Sales and Use Taxes") shall be a condition precedent to the effectiveness of the abatement of the County Sales and Use Taxes granted hereunder.

C. Mortgage and Recording Taxes. Pursuant to the Act, and to the fullest extent permitted thereby, the Board hereby grants the Company an abatement of all mortgage and deed recording taxes imposed by Chapter 22, of Title 40, Code of Alabama (1975), as amended, and any other City, County, or other local mortgage and recording taxes relating to issuing or securing obligations and conveying title into or out of the Board with respect to the Project.

3. Estimated Amount of Tax Abatements. An estimate of the amount of tax abated pursuant to this Agreement is set forth below. The Board and the Company hereby acknowledge that this estimate reflects the amount of tax abated for the period stated, under current law, and that the actual abatement for such taxes may be for a greater or lesser amount depending upon the actual amount of such taxes levied during the abatement periods stated.

A. If all consents and resolutions required under the Act are obtained, and all City, County, and State noneducational real and personal property taxes are abated for the maximum period of twenty (20) years, measured as provided in Section 40-9B-3(a)(12) of the Act, as amended from time to time, the noneducational ad valorem taxes abated pursuant to this Agreement are expected to average approximately \$192,592.38 per year.

B. The abatable portion of all City, County, and State construction related transaction taxes, except those local construction related transaction taxes levied for educational purposes or for capital

improvements for education, are expected to be approximately \$1,968,750.00 and such abatement shall not extend beyond the date the Project is placed in service.

C. Mortgage and recording taxes are expected to be approximately \$52,500.00.

4. **Company Good-Faith Projections.** The Company hereby makes the following good faith projections:

A. The total amount to be invested by the Company in the acquisition and development of the Project is estimated to be approximately \$44,289,820.00. The Board acknowledges that this is only a good faith estimate and shall not be binding on the Company.

B. The number of individuals to be employed initially at the Project and in each of the succeeding three years is as follows: 125 employees initially; 142 employees at the end of Year 1; 142 employees at the end of Year 2; and 142 employees at the end of Year 3. The Board acknowledges that this is only a good faith estimate and shall not be binding on the Company.

C. The total annual payroll initially at the Project and in each of the succeeding three years is as follows: \$5,200,000.00 during construction of the Project; \$2,768,932.00 at the end of Year 1; \$2,852,000.00 at the end of Year 2; and \$2,937,560.00 at the end of Year 3. The Board acknowledges that this is only a good faith estimate and shall not be binding on the Company.

5. **Representations and Warranties.**

A. **By the Company.** The Company represents and warrants to the Board that (a) the Company is a limited liability company organized under the laws of the State of Alabama, is in good standing under the laws of the State of Alabama, has power to enter into, perform, and observe the agreements and covenants on its part contained in this Agreement, (b) the execution and delivery of this Agreement on its part has been duly authorized by all necessary action, (c) the person executing this Agreement on behalf of the Company is authorized to do so, (d) this Agreement shall be binding and enforceable when duly executed and delivered by the Company, and (e) the Company shall, pursuant to the requirements of Alabama Code § 40-9B-6(c), file a copy of this Agreement with the Alabama Department of Revenue within ninety (90) days after the date of the Meeting.

B. **By the Board.** The Board represents and warrants to the Company that (a) the Board has full power under the constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out the provisions of this Agreement, (b) the execution of this Agreement on its behalf has been duly authorized by all necessary action, including, without limitation, by resolution adopted by its Board of Directors, (c) the person executing this Agreement on behalf of the Board is authorized to do so, and (d) this Agreement shall be binding and enforceable when duly executed and delivered by the Board.

6. **Compliance.** If the Company fails to comply with any provision in this Agreement or if any of the material statements in the Application are determined to have been misrepresented, whether intentionally, negligently, or otherwise, which failure shall have continued for a period of thirty (30) days after written notice thereof from the Board, unless the Board shall agree in writing to an extension of such period prior to its expiration, which extension shall not be unreasonably withheld, conditioned, or delayed, the Board may terminate this Agreement and take such equitable action available to it as if this Agreement had never existed.

7. Miscellaneous Provisions.

A. No Waiver. Nothing in this Agreement shall be construed as a waiver by the Company of any greater benefits that the Project or any portion thereof may have available under provisions of the law other than the Act.

B. Further Assurances. The Company and the Board shall each take all reasonable and necessary steps and actions, and shall execute such additional documents and instruments, as may be necessary to ensure that the Company receives the maximum abatement of taxes allowable under the Act.

C. Assignment. This Agreement is not assignable by the Board or the Company except upon the written consent of the other party, not to be unreasonably withheld, conditioned or delayed; provided, however, the Company shall have the right at any time to assign all or any of its rights and obligations in and to the Project and to transfer this Agreement to any affiliate or to any corporation, partnership, limited partnership, trust, limited liability company, joint venture or other entity (that directly or indirectly through one or more intermediaries controls, is controlled by, or is under common control with the Company, or (ii) which, as a result of a merger, division, consolidation, reorganization, transfer of interest, or other restructuring, or as a result of a sale of all or substantially all of the Company's assets or the interests in the Company, succeeds to the business carried on by the Company.

D. Amendment. This Agreement is the entire agreement and supersedes all prior and collateral communications and agreements of the parties relating to the subject matter. This Agreement may be amended only by a written agreement executed by the duly authorized representatives of the Board and the Company.

E. Severability; Enforceability. All of the terms, provisions, and conditions of this Agreement shall be deemed to be severable in nature. If any term or provision hereof shall be determined by a court of competent jurisdiction to be illegal or invalid for any reason whatsoever, such provision shall be severed from this Agreement and shall not affect the validity of the remainder of this Agreement.

F. Counterparts. This Agreement may be executed in any number of counterparts and all of such counterparts shall for all purposes constitute one instrument. A signature transmitted by facsimile, e-mail, or other means of electronic transmission shall be deemed an original signature hereto. A signed copy of this Agreement delivered by facsimile, e-mail, or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

G. Binding Effect/Governing Law. This Agreement shall inure to the benefit of, and shall be binding upon, the parties hereto and their respective successors and assigns. This Agreement shall be governed exclusively by, and construed and interpreted in accordance with, the laws of the State of Alabama.

H. Notices. All notices, demands, consents, certificates, or other communications hereunder shall be in writing, shall be sufficiently given and shall be deemed given when delivered personally to the party or to an officer of the party to whom the same is directed, or mailed by registered or certified mail, postage prepaid, or sent by overnight courier, addressed as follows:

If to the Board: The Industrial Development Board of the City of Florence

Attn: _____

If to the Company: JAR Properties, LLC
265 Cox Creek Parkway S
Florence, AL 35630
Attn: Justin Allred

[SIGNATURES AND ACKNOWLEDGEMENTS ON FOLLOWING PAGES]

IN WITNESS WHEREOF, the undersigned has caused this Agreement to be executed under seal as of the day and year appearing in the notary block following such signature.

“BOARD”

THE INDUSTRIAL DEVELOPMENT BOARD OF THE
CITY OF FLORENCE

By: [Signature]
Name: Scott F. Haataja
Its: Chairman

STATE OF ALABAMA)

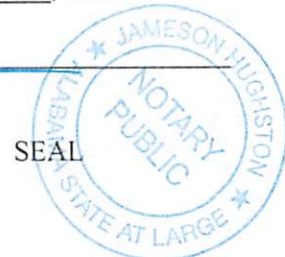
LAUDERDALE COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Scott F. Haataja, whose name is signed to the foregoing as Chairman of The Industrial Development Board of the City of Florence, and who in such capacity is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, in such capacity and with full authority, executed the same voluntarily for and as a binding act of The Industrial Board of the City of Florence on the day the same bears date.

Given under my hand and official seal this the 2nd day of June, 2026.

My Commission Expires: 6-30-29

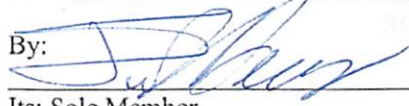
[Signature]
NOTARY PUBLIC



[SIGNATURES CONTINUE ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the undersigned has caused this Agreement to be executed under seal as of the day and year appearing in the notary block following such signature.

JAR PROPERTIES, LLC
an Alabama limited liability company

By: 

Its: Sole Member

STATE OF ALABAMA)
)
LAUDERDALE COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Justin Allred, whose name is signed to the foregoing as Sole Member of JAR Properties, LLC, and who in such capacity is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, in such capacity and with full authority, executed the same voluntarily for and as a binding act of JAR Properties, LLC on the day the same bears date.

Given under my hand and official seal this the 6 day of May, 2026.


NOTARY PUBLIC

My Commission Expires: 09/29/26

SEAL

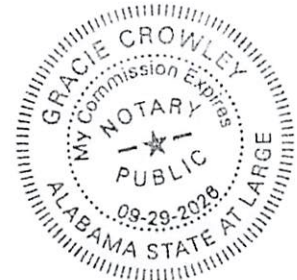


EXHIBIT A

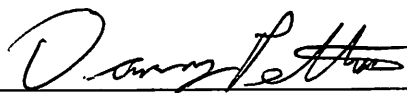
PROJECT LEGAL DESCRIPTION

Lot 1 being known and designated according to the Plat of BIG A PROJECT according to the plat thereof recorded in the office of the Judge of Probate, Lauderdale County, Alabama, in Plat Book 8, Page 28.

IN WITNESS WHEREOF, the undersigned has caused this Agreement to be executed under seal as of the day and year appearing in the notary block following such signature.

"COMMISSION"

THE LAUDERDALE COUNTY COMMISSION

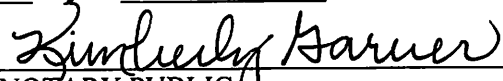
By: 
Name: Danny Pettus
Its: Chairman

STATE OF ALABAMA)

LAUDERDALE COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Danny Pettus, whose name is signed to the foregoing as Chairman of the Lauderdale County Commission, and who in such capacity is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, in such capacity and with full authority, executed the same voluntarily for and as a binding act of the Lauderdale County Commission on the day the same bears date.

Given under my hand and official seal this the 22nd day of June, 2026.


NOTARY PUBLIC

My Commission Expires: 03-30-2027

SEAL



[SIGNATURES CONTINUE ON FOLLOWING PAGE]

D. Amendment. This Agreement is the entire agreement and supersedes all prior and collateral communications and agreements of the parties relating to the subject matter. This Agreement may be amended only by a written agreement executed by the duly authorized representatives of the Commission and the Company.

E. Severability; Enforceability. All of the terms, provisions, and conditions of this Agreement shall be deemed to be severable in nature. If any term or provision hereof shall be determined by a court of competent jurisdiction to be illegal or invalid for any reason whatsoever, such provision shall be severed from this Agreement and shall not affect the validity of the remainder of this Agreement.

F. Counterparts. This Agreement may be executed in any number of counterparts and all of such counterparts shall for all purposes constitute one instrument. A signature transmitted by facsimile, e-mail, or other means of electronic transmission shall be deemed an original signature hereto. A signed copy of this Agreement delivered by facsimile, e-mail, or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

G. Binding Effect/Governing Law. This Agreement shall inure to the benefit of, and shall be binding upon, the parties hereto and their respective successors and assigns. This Agreement shall be governed exclusively by, and construed and interpreted in accordance with, the laws of the State of Alabama.

H. Notices. All notices, demands, consents, certificates, or other communications hereunder shall be in writing, shall be sufficiently given and shall be deemed given when delivered personally to the party or to an officer of the party to whom the same is directed, or mailed by registered or certified mail, postage prepaid, or sent by overnight courier, addressed as follows:

If to the Commission: The Lauderdale County Commission
P.O. Box 1059
Florence, AL 35631
Attn: County Administrator

If to the Company: JAR Properties, LLC
265 Cox Creek Parkway S
Florence, AL 35630
Attn: Justin Allred

[SIGNATURES AND ACKNOWLEDGEMENTS ON FOLLOWING PAGES]

EXHIBIT B

APPLICATION



ALABAMA DEPARTMENT OF REVENUE
Application to Granting Authority
for Abatement of Taxes

Form CO: CAA
6/15

Under Chapter 9B, Title 40, Code of Alabama 1975

Noneducational Sales and Use Taxes, Noneducational Property Taxes, and/or Mortgage and Recording Taxes

This form is to be submitted to the granting authority for consideration in granting an abatement of all state and local noneducational property taxes, all construction related transaction (sales and use) taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or mortgage and recording fees, in accordance with the provisions of Section 40-9B-1 et seq., Code of Alabama 1975.

1a. TYPE OF ABATEMENT APPLYING FOR: ☒ Sales & Use Taxes ☒ Property Taxes ☒ Mortgage & Recording Taxes		2. PROJECT NAICS CODE: 7 2 1 1 1 0	
1b. IS APPLICANT REQUESTING PROPERTY TAX ABATEMENT FOR A PERIOD LONGER THAN 10 YEARS? ☒ Yes ☐ No		3. TYPE OF PROJECT: ☒ New Project Major Addition To An Existing Facility	
4. DOES MAJOR ADDITION EQUAL THE LESSER OF: (CHECK APPLICABLE BOX) ☒ \$2,000,000 - OR - 30% of original cost of existing property, original cost \$			
5. PROJECT APPLICANT: JAR PROPERTIES, LLC		DBA:	
6. ADDRESS OF APPLICANT: 265 COX CREEK PKWY S		CITY: FLORENCE	STATE: AL ZIP CODE: 35630
7. NAME OF CONTACT PERSON: AMY BIVENS		EMAIL ADDRESS: AMY@JARPROP.COM	TELEPHONE NUMBER: (256) 757-5122
8. DATE COMPANY ORGANIZED: 10/05/2010			
9. PHYSICAL LOCATION OF PROJECT: 301 EAST TENNESSEE STREET			
CITY (IF OUTSIDE CITY LIMITS, PLEASE INDICATE): FLORENCE		COUNTY: LAUDERDALE	ZIP CODE: 35630
10. BRIEF DESCRIPTION OF PROJECT (ATTACH A COMPLETE AND DETAILED LISTING OF PROJECT PROPERTY COSTS TO ENABLE A COST/BENEFIT ANALYSIS BY GRANTING AUTHORITY): CONSTRUCTION OF NEW HOTEL IN DOWNTOWN FLORENCE			
11. ESTIMATED DATE CONSTRUCTION WILL BEGIN: 02/01/2026		12. ESTIMATED DATE CONSTRUCTION WILL BE COMPLETED: 10/31/2027	13. ESTIMATED DATE PROPERTY WILL BE PLACED IN SERVICE: 11/1/2027
14. HAVE BONDS BEEN ISSUED FOR PROJECT: ☒ No Yes If yes, date bonds issued:		15. WILL BONDS BE ISSUED FOR PROJECT ☒ No Yes If yes, projected date of issue:	

16. ESTIMATED NUMBER OF NEW EMPLOYEES	17. ESTIMATED ANNUAL PAYROLL OF NEW EMPLOYEES	Estimated Investment for Project	18. COST OR VALUE FOR PROPERTY TAX	19. COST SUBJECT TO SALES TAX
INITIALLY	INITIALLY		18a	
125	\$ 2,415,000	a. Land (if donated, show market value)	\$ 3,700,000	XXXXXXXXXX
YEAR 1	YEAR 1		18b	
142	\$ 2,768,932	b. Existing Building(s) (if any)		XXXXXXXXXX
YEAR 2	YEAR 2		18c	
142	\$ 2,852,000	c. Existing Personal Property (if any)		XXXXXXXXXX
YEAR 3	YEAR 3		18d	
142	\$ 2,937,560	d. New Building(s) and/or New Additions to Existing Building(s) (19d = building materials only)	\$ 33,589,820	\$ 18,250,000
This form may be used as the application to the granting authority required by Section 40-9B-6(a), Code of Alabama 1975. The information requested here is required by Section 40-9B-6 and Section 40-2-11(7), Code of Alabama 1975.		e. New Manufacturing Machinery	18e	19e
		f. Other New Personal Property (non-mfg machinery, office equipment, computers, etc.)	18f	19f
			\$ 7,000,000	\$ 7,000,000
		g. TOTALS (PROPERTY TAX TOTAL MUST EQUAL TOTAL PROJECT INVESTMENT. SALES TAX TOTAL WILL BE LESS.)	18g	19g
			\$ 44,289,820	\$ 25,250,000

The abatement of noneducational property taxes is based on the market value of specific assets; therefore, the actual amount of taxes abated is determined each year as the property is assessed and valued. An abatement of noneducational sales and use taxes shall apply only to tangible personal property and taxable services incorporated into private use industrial property, the cost of which may be added to capital account with respect to the property, determined without regard to any rule which permits expenditures properly chargeable to capital account to be treated as current expenses. No abatement of sales and use taxes shall extend beyond the date private use industrial property is placed in service. A verification inspection of qualifying property will be conducted by the Alabama Department of Revenue to insure compliance with Section 40-9B-1 et seq., Code of Alabama 1975, as amended.

I hereby affirm that, to the best of my knowledge and belief, the information in this application and any accompanying statement, schedules, and other information is true, correct and complete.

JUSTIN ALLRED

NAME (PRINT)

SIGNATURE

OWNER

TITLE

01/22/2026

DATE

Instructions for Preparing Application to Granting Authority for Abatement of Taxes (Form CO: CAA)

Under Chapter 9B of Title 40, *Code of Alabama 1975*

GENERAL INSTRUCTIONS

Chapter 9B, Title 40, *Code of Alabama 1975*, provides for an abatement of all state and local noneducational property taxes, all construction related transaction taxes (sales and use taxes), except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or all mortgage and recording taxes relating to mortgages, deeds, and documents used to issue or secure obligations and convey title into or out of the name of a public authority, county or municipal government.

This form is to be submitted to the granting authority for consideration in granting an abatement of noneducational sales and use taxes, noneducational property taxes, and/or mortgage and recording taxes. **If you have any questions about this form or the abatement of taxes in general, please contact the Alabama Department of Revenue at (334) 242-1175.**

A complete and detailed listing of project costs should be attached to this application in order for the granting authority to make a cost/benefit analysis in accordance with Section 40-9B-6(a).

STATUTORY REQUIREMENTS FOR ABATEMENTS

The following are qualifying business activities under Section 40-9B-3, *Code of Alabama 1975*:

- **Industrial or Research Enterprise** – Any trade or business in the 2007 North American Industrial Classification System (NAICS), promulgated by the Executive Office of the President of the United States, Office of Management and Budget as: Sectors 31 (except National Industry 311811), 32, 33, 55 (if not for the production of electricity), Subsectors 423, 424, 482, 493, 511, 517, 518, 927, Industry Groups 1133, 2121, 4862, 4882, 4883 (other than 48833) 5121 (other than 51213), 5415, 5417, Industries 22111, 48691, 48699, 48819, 51221, 51913, 52232, 54133, 54134, 54138, 56291, 56292, 92811, National Industries 115111, 221330, 541614, 561422 (in bound call centers only), 562213, and 611512.
- **Subsector 493, Industry Number 488310, or 488320** when such trade or business is conducted on premises in which the Alabama State Port Authority has an ownership, leasehold, or other possessory interest and such premises are used as part of the operations of the Alabama State Port Authority. These projects require written approval of the Governor, Finance Director, and the Director of the Alabama State Port Authority.
- **Headquarters Facility** – Any trade or business in the 2007 North American Industrial Classification System (NAICS), promulgated by the Executive Office of the President of the United States, Office of Management and Budget as National Industry 551114 at which at least 50 new jobs are located.
- **Data Processing Center** – An establishment, at which at least 20 new jobs are located, engaged in the provision of complete processing and specialized reports from data, the provision of automated data processing and data entry services, the provision of an infrastructure for hosting or data processing services, the provision of specialized hosting activities, the provision of application service provisioning, the provision of general time-share mainframe facilities, or some combination of the foregoing, without regard to whether any other activities are conducted at the establishment.
- **Research & Development Facility** – An establishment engaged in conducting original investigations undertaken on a systematic basis to gain new knowledge and/or applying research findings or other scientific knowledge to create new or significantly improved products or processes.
- **Renewable Energy Facility** – Any plant, property, or facility that either:
 1. Produces electricity or natural gas, in whole or in part, from biofuels as such term is defined in Section 2-2-90(c)(2) or from renewable energy resources as such term is defined in Section 40-18-1(30) with the exception that hydropower production shall be excluded from such definition; or
 2. Produces biofuel as such term is defined in Section 2-2-90(c)(2).
- **Alternative Energy Resources Electricity Production Project** - A project owned by a utility described in Section 37-4-1(7)a, *Code of Alabama 1975*, or owned by a company which is itself owned by a utility, at which the predominant trade or business activity conducted will be the production of electricity from alternative energy resources (coal gasification or liquefaction, nuclear and/or advanced fossil-based generation), the capital costs of which are not less than \$100,000,000.
- **Hydropower Electricity Production Project** - A project owned by a utility described in Section 37-4-1(7)a, or owned by a company which is itself owned by a utility, at which the predominant trade or business activity conducted will be the production of electricity from hydropower production as defined in Section 40-18-1(16), the capital costs of which are not less than \$5,000,000.
- **Tourist Destination Attractions** – A commercial enterprise which is open to the public not less than 120 days during a calendar year and is designed to attract visitors from inside or outside of the State of Alabama, typically for its inherent cultural value, historical significance, natural or man-made beauty, or entertainment or amusement opportunities. The term shall include, but not be limited to, a cultural or historical site; a botanical garden; a museum; a wildlife park or aquarium open to the public that cares for and displays a collection of animals or fish; an amusement park; a convention hotel and conference center; a water park; or a spectator venue or arena.
- **Any of the 11 targeted business sectors** under the Accelerate Alabama Strategic Economic Development Plan adopted in January 2012 by the Alabama Economic Development Alliance, created by Executive Order Number 21 of the Governor on July 18, 2011, which include Advanced Manufacturing in Aerospace/Defense, Automotive, Agricultural Products/Food Production, Steel/Metal, Forestry Products and Chemicals; Technology in Biosciences, Information Technology, Enabling Technologies; Distribution/Logistics and Corporate Operations.

LINE BY LINE INSTRUCTIONS

Item 1a. Indicate the type(s) of abatement(s) being requested.

Sales and Use Taxes – Chapter 9B, Title 40, *Code of Alabama 1975*, provides for the abatement of certain noneducational sales and use taxes imposed by Chapter 23 of Title 40, *Code of Alabama 1975*. The abatement applies to the tangible personal property and taxable services incorporated into the project, the cost of which may be added to the capital account with respect to the project. However, only the state and local noneducational sales and use taxes may be abated. No sales and use tax abatement shall extend beyond the date the project is placed in service.

Property Taxes – Chapter 9B, Title 40, *Code of Alabama 1975*, provides for the abatement of noneducational property taxes imposed by the state, counties, municipalities and other taxing jurisdictions in Alabama. Only industrial property not previously placed in service in Alabama by the user or a related party may be eligible for an abatement of noneducational property taxes.

Mortgage And Recording Taxes – Chapter 9B, Title 40, *Code of Alabama 1975*, provides for the abatement of all taxes imposed by Chapter 22 of Title 40 of the *Code of Alabama 1975*, relating to mortgages, deeds, and documents used to issue or secure obligations and convey title into or out of the name of a public authority.

Item 1b. Indicate if applicant is requesting abatement of property taxes for a period longer than 10 years. For any property tax abatement that is granted for over 10 years, the noneducational municipal taxes can only be abated by the City Government, noneducational county taxes can only be abated by the County Government, and state taxes can only be abated by the Governor. The governing body of the municipality and county can authorize a public industrial authority to provide by resolution for such consent on its behalf.

Item 2. If the predominant business activity is a headquarters facility, an industrial or research enterprise as defined in *Code of Alabama 1975* Section 40-9B-3(10)(a) or a state docks project as defined in Section 40-9B-3(10)(b), enter the 2007 North American Industrial Classification System (NAICS) code for the project.

Item 3. Indicate if project is a new project or a major addition.

New Project – Any new business in Alabama at which the predominant trade or business activity conducted will constitute an industrial or research enterprise or other qualifying business activity as described above. If new project, skip Item 4.

Major Addition – Pursuant to Section 40-9B-3(11), a major addition is an addition to an existing facility in which the addition equals the lesser of thirty (30) percent of the original cost of the existing land, buildings, and equipment (industrial development property), or \$2,000,000, and at which the predominant trade or business activity conducted in Alabama will constitute an industrial or research enterprise or other qualifying business activity as described above. Capitalized repairs, rebuilds, maintenance, replacement equipment, or costs associated with the renovating or remodeling of existing facilities of industrial development property previously placed in service in Alabama by the Company are not eligible for abatement under Chapter 9B.

Item 4. Indicate if major addition is in accordance with Section 40-9B-3(11) requirement as denoted above. If major addition does not meet threshold requirement, project is not qualified to receive abatement. Original cost should include the total cost of existing facilities as of the date of application.

Item 5. Enter the name of the private user requesting abatement. If project is doing business under another name, also enter the name of the company under "Doing Business As (DBA)."

Item 6. Enter the address of the private user requesting abatement.

Item 7. Enter the name, email address and telephone number of the person to which all correspondence should be directed regarding the abatement.

Item 8. Enter the date the company was organized.

Item 9. Enter the physical location of the project. Please include a detailed location, including the City, County and Zip Code.

Item 10. Describe the type of business that the project will be engaged in. For projects that do not require a NAICS code, provide a detailed description that will identify the activities as qualifying activities. Attach additional sheets if necessary.

Item 11. Enter the estimated date the construction of the project will begin.

Item 12. Enter the estimated date the construction of the project will be completed. A data processing center project's completion date will be the maximum exemption period allowed pursuant to Section 40-9B-3(12)b.

Item 13. Enter the estimated date the project will be placed in service. If revenue bonds are issued, "placed in service," for property tax purposes, is determined as of the date of the initial issuance of such bonds. Otherwise, with the exception of a data processing center project, "placed in service" for sales and use tax and property tax purposes is determined as the later of 1) the date on which title to the property was acquired by or vested in a county, city, or public authority, or 2) the date on which the property is or becomes owned, for federal income tax purposes, by a private user. A data processing center project's placed in service date will be the maximum exemption period allowed pursuant to Section 40-9B-3(12)b.

Item 14. Indicate if bonds have been issued in financing the project. If bonds have been issued, enter the issuance date.

Item 15. Indicate if bonds will be issued for financing the project. If bonds will be issued, enter the projected issuance date.

Column 16. Enter the estimated number of new employees to be hired at the project. The law requires the number of employees to be employed at the project initially and in each of the succeeding three years.

Column 17. Enter the estimated annual payroll for employees at the project. The law requires the estimated payroll of new employees initially and in each of the succeeding three years.

Column 18.

18a. Enter all costs or value for project land. If land is donated, enter the market value of the land.

18b. Enter all costs or value for existing building(s), if any.

18c. Enter all costs or value for existing personal property to be incorporated into project. Only personal property not previously placed in service in Alabama by the private user or a related party can be included. If a private user is including existing equipment from outside of Alabama, the existing equipment should be entered here at its original cost.

18d. Enter the total cost for new building(s) and/or new additions to existing building(s). Total cost includes building materials, construction costs, engineering costs, etc. Costs associated with renovating or remodeling existing facilities of an operating industrial or research enterprise do not qualify for abatement.

18e. Enter the total cost for new manufacturing equipment to be incorporated into the project. Replacement equipment does not qualify for abate-

ment under Chapter 9B. New equipment that is defined as upgraded equipment may qualify. Upgraded equipment is equipment that replaces existing equipment, and performs not only the same functions, but also an additional function.

18f. Enter the total cost for all other new personal property. Other new personal property may include, but is not limited to, non-manufacturing machinery, office equipment, computers, vehicles, etc. Only personal property that is a depreciable item can be included.

18g. Add 18a through 18f and enter total here. This is the total amount on which the initial property taxes will be based. This total must be the total value of the cost or investment in the project. This total must agree with the total investment amount in the abatement resolution and the total investment amount in the abatement agreement.

Column 19.

19d. Enter the cost of the building materials (subject to sales tax) that become a part of realty for new building(s) and/or new additions to existing building(s). Other building costs (labor, engineering) are not subject to sales tax.

19e. Enter the cost of new manufacturing equipment for the project. For sales tax purposes, manufacturing equipment is taxed at a lower rate. Equipment that is purchased used from another company in an isolated transaction is not subject to sales tax and should not be included.

19f. Enter the cost of all other new personal property.

19g. Add 19d through 19f and enter total here.

**Florence AI Tapestry
Development Budget**

Number of Keys	Scheduled Values	110 Per Key
Land Purchase	3,700,000	33,636
Land Improvements	500,000	4,545
 New Bldg & Const Overhead	 15,950,000	 145,000
Parking Lot Adjacent	300,000	2,727
Model Room	100,000	909
FFE	3,850,000	35,000
OSE	800,000	7,273
Signage/Graphics	75,000	682
IT infrastructure/Software/Low Voltage	1,000,000	9,091
Kitchen Equipment	700,000	6,364
Office Equipment	20,000	182
Fitness Equipment	75,000	682
Procurement	120,000	1,091
Warehousing/Install	350,000	3,182
Freight, Tariff & Sales Tax (FFE, OSE, IT)	1,329,125	12,083
Hard Costs Contingency	2,886,913	26,245
Total Hard Costs	28,056,038	255,055
Architectural/Engineering	555,000	5,045
Structural	100,100	910
Civil Engineering	86,500	786
MEP	195,500	1,777
Landscape Architect	61,600	560
Interior Design - FFE&OSE	390,000	3,545
Branding	110,000	1,000
Kitchen Consultant	20,000	182
Acoustic	22,990	209
Building Envelope	20,000	182
Lighting Design	131,939	1,199
Low Voltage	90,116	819
Permits/Assessments	125,000	1,136
Material Testing/Spec.Inspect	50,000	455
Tap Fees & Temp Utilities, ATC	125,000	1,136
Other Consultants	77,000	700
F&B Tech Services	180,000	1,636
Tech Services	90,000	818
Travel Costs - Consultants	75,000	682
Development Fee	760,000	6,909
Construction Mgmt Fee	4,000,000	36,364
Soft Costs Contingency	363,287	3,303
Total Soft Costs	7,629,032	69,355
Franchise Fee	50,000	455
Pre-Opening Expenses	1,300,000	11,818
Insurance/Builder's Risk/Ptax	79,750	725
Construction Interest/Guar. Fee	3,000,000	27,273
Loan Origination Fee	400,000	3,636
Legal Fees & Closing Costs	75,000	682
Total Other	4,904,750	44,589
Total	44,289,820	402,635

The Wilson Hotel

A Tourism Attraction

Capital Investment

Land Costs	\$ 3,700,000.00
Land Improvements	\$ 500,000.00
Building Construction	\$ 33,089,820.00
FFE	\$ 7,000,000.00
Total Capital Investment	\$ 44,289,820.00

The Wilson Hotel

A Tourism Attraction
Property Tax Abatement

Florence, AL
Lauderdale County
Property Tax Abatements

	Assessed Value	Estimated Tax with No Abatements 0.049	Estimated Tax with Full Abatements 0.028	Estimated Tax Abatement 0.0210
Year 1	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 2	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 3	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 4	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 5	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 6	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 7	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 8	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 9	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 10	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 11	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 12	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 13	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 14	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 15	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 16	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 17	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 18	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 19	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
Year 20	\$ 8,857,964.00	\$ 434,040.24	\$ 248,022.99	\$ 186,017.24
		\$ 8,680,804.72	\$ 4,960,459.84	\$ 3,720,344.88

Property Tax Millage Rate Table			
Location	Full Millage	Education Millage	Abatable Millage
Alabama	0.0065	0.0030	0.0035
Lauderdale County	0.0175	0.0070	0.0105
Florence	0.0250	0.0180	0.0070
Totals	0.0490	0.0280	0.0210

The Wilson Hotel

A Tourism Attraction
Sales Tax Abatement

	Cost	Estimated Tax 9.50%	Cost with Full Abatement 2%	Estimated Tax Abated 7.50%
Costs Subject to Sales Tax				
Building	\$ 18,250,000.00	\$ 1,733,750.00	\$ 365,000.00	\$ 1,368,750.00
Equipment	\$ 7,000,000.00	\$ 665,000.00	\$ 140,000.00	\$ 525,000.00
Total Taxable	\$ 25,250,000.00	\$ 2,398,750.00	\$ 505,000.00	\$ 1,893,750.00
Items Exempt or Not Taxed				
Labor	\$ 15,339,820.00	\$ -	\$ -	\$ -
Land and Improvements	\$ 3,700,000.00	\$ -	\$ -	\$ -
Total Non Taxable	\$ 19,039,820.00	\$ -	\$ -	\$ -
Total Capital Investment and Taxes	\$ 44,289,820.00	\$ 2,398,750.00	\$ 505,000.00	\$ 1,893,750.00

By Jurisdiction			
Alabama State Sales Tax	\$ 1,010,000.00	\$ -	\$ 1,010,000.00
Lauderdale County Sales Tax	\$ 252,500.00	\$ 252,500.00	\$ -
Florence City Sales Tax	\$ 1,136,250.00	\$ 252,500.00	\$ 883,750.00
Totals	\$ 2,398,750.00	\$ 505,000.00	\$ 1,893,750.00

Sales Tax Table	General	Educational	Abated Tax
Alabama	4.00%	0.00%	4.00%
Lauderdale County	1.00%	1.00%	0.00%
Florence	4.50%	1.00%	3.50%
Totals	9.50%	2.00%	7.50%

STATE OF ALABAMA §

COUNTY OF LAUDERDALE §

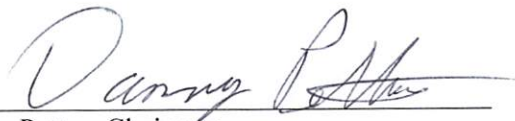
RESOLUTION

Be it resolved that the Lauderdale County Commission, through its governing authority, elects to come under the provisions of Section 2 of Act 608 of the Regular Session of the 226 Legislature.

The Lauderdale County Commission agrees to provide all funds necessary to the Employees' Retirement System to cover the cost of the one-time lump sum payment as provided for by this Act for those eligible retirees and beneficiaries of deceased retirees of the Lauderdale County Commission with the aforementioned lump sum payment being paid in October 2026.

Done this the 8th day of June 2026.

LAUDERDALE COUNTY COMMISSION



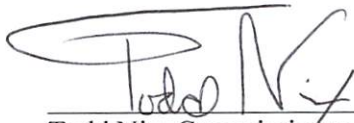
Danny Pettus, Chairman



Brad Black, Commissioner

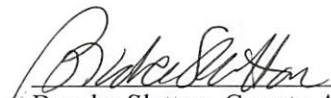


William Garner, Commissioner

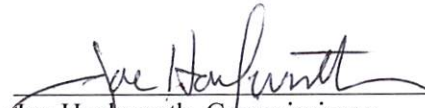


Todd Nix, Commissioner

ATTEST:



Brooke Slatton, County Administrator



Joe Hackworth, Commissioner

STATE OF ALABAMA §

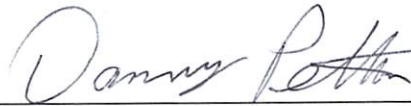
LAUDERDALECOUNTY §

RESOLUTION

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission approves County Engineer Eric Hill to sign for and submit reimbursement requests associated with the FY24 Bridge Investment Program (BIP) Planning Grant.

Done this the 8th day of June 2026.

LAUDERDALE COUNTY COMMISSION



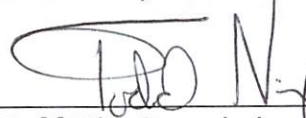
Danny Pettus, Chairman



William Garner, Commissioner



Brad Black, Commissioner

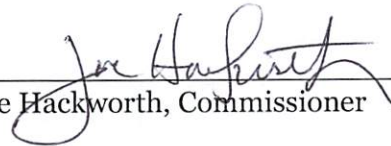


Todd Nix, Commissioner

ATTEST:



Brooke Slatton, County Administrator



Joe Hackworth, Commissioner

STATE OF ALABAMA §

COUNTY OF LAUDERDALE §

RESOLUTION

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission approves the attached budget amendments for the FY 2026 year.

Done this the 8th day of June 2026.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



Brad Black, Commissioner



William Garner, Commissioner

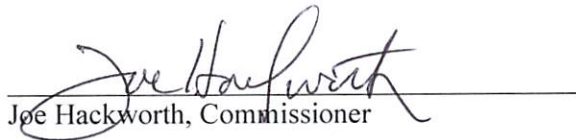


Todd Nix, Commissioner

ATTEST:



Brooke Slatton, County Administrator



Joe Hackworth, Commissioner

Amendments to Budget - FY 2025-2026

<u>Code</u>	<u>Amount</u>
001-51100-211	15,000.00
001-51100-290	8,000.00
001-51100-547	26,054.00
001-51110-527	250,000.00
001-51920-113	23,500.00

001-57300-113	15,000.00
001-57300-124	1,200.00
001-57300-190	300.00
001-57300-211	500.00
001-57300-216	500.00
001-57300-218	500.00
001-57300-219	1,000.00
001-57300-231	20,000.00
001-57300-233	1,000.00
001-57300-241	7,000.00
001-57300-242	3,000.00
001-57300-243	500.00
001-57300-258	2,500.00
001-57300-271	1,800.00

222-58130-173	81,000.00
222-58130-216	200.00
222-58130-219	3,000.00
222-58130-229	1,000.00
222-58130-241	40,000.00
222-58130-242	2,000.00
222-58130-243	20,000.00
222-58130-251	1,500.00
222-58130-271	58,000.00

<u>Code</u>	<u>Amount</u>
001-51100-128	793.00
001-51110-128	234.00
001-51300-128	420.00
001-51550-128	374.00
001-51600-128	887.00
001-51965-128	94.00
001-51980-128	47.00
001-51986-128	47.00
001-51997-128	234.00
001-52100-128	3,271.00
001-52200-128	2,566.00
001-52300-128	327.00
001-57300-128	47.00
001-51280-128	187.00
001-52400-128	47.00
001-51260-128	280.00
001-51920-128	140.00
510-54100-128	3,407.00
142-56231-128	47.00
120-51800-128	607.00
111-53100-128	2,334.00
111-53600-128	514.00
111-53700-128	420.00
108-52620-128	94.00
031-55500-128	47.00

001-51100-113	14,957.55
001-51100-121	1,651.66
001-51100-124	1,144.25
001-51965-113	5,494.93
001-51965-121	635.76
001-51965-124	420.37

STATE OF ALABAMA §

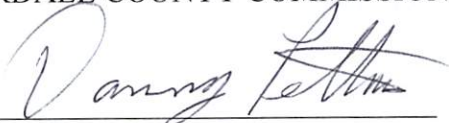
LAUDERDALE COUNTY §

RESOLUTION

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission does hereby approve to pay the attached Lauderdale County Commission Workforce Development Center's utility deposit of approximately \$75,000 and transfer the utilities from the contractor to the Lauderdale County Commission.

Done this the 8th day of June, 2026.

LAUDERDALE COUNTY COMMISSION



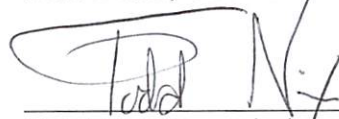
Danny Pettus, Chairman



William Ronald Garner, Commissioner

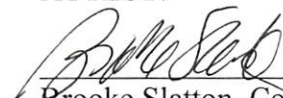


Brad Black, Commissioner

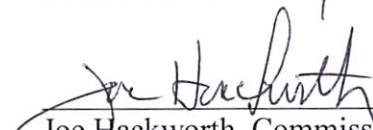


Todd Nix, Commissioner

ATTEST:



Brooke Slatton, County Administrator



Joe Hackworth, Commissioner

BID NO: 2026-6
 BID ITEM: Truck Cab and Chassis
 BID OPENING: 6/4/2026 @ 10:00 a.m.

05/11/26 - Meeting to Approve Re-bid
 05/12--06/03/26 - Public Notice/Mail
 06/04/26 - Open Bid at Commission
 06/08/26 - Meeting to Award Bid

	BID BOND	NO BID	LOW BID	NO RESP	AMOUNT
Stivers Ford Lincoln, Inc. 4000 Eastern Blvd Montgomery, AL 36116					\$56,978 #1 GAS 60 in. \$66,996 #2 DIESEL
Donohoo Chevrolet 1000 Greenhill Blvd NW Fort Payne, AL 35967	X				\$53,429.50
Long-Lewis Auto Group 1602 Florence Blvd Florence, AL 35630	X				\$51,541.50
Buster Miles Chevy 1884 Almon St. Heflin, AL 36264					See attached \$51,000.00

Recommend Long-Lewis Auto Group as low bidder
 due to local preference zone.

05/13/26 - Commission Approve Bid
 05/14--06/03/26 - Public Notice/Mail
 06/04/26 - Open Bid at Commission
 06/08/26 - Commission to Award Bid

BID NO: 2026-7
 BID ITEM: Road Milling Machine Picks
 BID OPENING: 6/4/2026 @ 10:00 a.m.

	BID BOND	NO BID	LOW BID	NO RESP	AMOUNT
Cowin Equipment Company 15101 AL-20 Madison, AL 35756				X	
Thompson Tractor 1030 AL-20 Tuscumbia, AL 35674				X	
Tractor & Equipment Company 800 Church St NE PO BOX 308 Decatur, AL 35601 35602					\$19.99 per bit Quantities... 50 per box 2500 per pallet

Recommend Tractor & Equipment Co. as only bidder.